

# **Bina Gupta**

## ***Curriculum Vitae***

(Last updated August 2006)

### **OFFICE ADDRESS**

Department of Philosophy  
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### **HOME ADDRESS**

2502 Lenox Place  
Columbia, MO 65203

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### **CURRENT POSITION**

Curators' Professor (lifetime appointments for excellence in scholarship), University of Missouri, Columbia, MO, 2004-present.

Professor, Philosophy Department, University of Missouri, Columbia, MO, 1992-2004.

Director, South Asia Language and Area Program, University of Missouri, Columbia, MO, 1978-present.

### **PRIOR TEACHING EXPERIENCE**

Associate Professor, University of Missouri, Columbia, Missouri, 1981-92.

Assistant Professor, University of Missouri, Columbia, Missouri, 1974-81.

Teaching Assistant, Southern Illinois University, Carbondale, Illinois, 1971-73:  
Includes one year in Oriental Philosophy and one year in Eastern and Western Religion, Philosophy of Religion, Ethics.

Research Assistant, Southern Illinois University, Carbondale, Illinois, 1970-71.

Instructor, Shri Shikshayatan College, India, 1968-70:

Taught courses in Indian Philosophy, Metaphysics, Philosophy of Religion

## EDUCATION

Ph.D., Philosophy, Southern Illinois University, Carbondale, Illinois, 1975.

M.A., Philosophy, Center of Advanced Study in Philosophy, Visva-Bharati,  
Santiniketan, India, 1968.

B.A. (Honors), Shri Shikshayatan College, 1966. Major: Philosophy. Minor: Political  
Philosophy.

## DOCTORAL DISSERTATION

“The Concept of the Self in Buddha (from the Theravada perspective) and David Hume”

## FACULTY HONORS AND PRIZES

- Recipient of the award “MU Tribute to Women 2003” for research and contributions to the education of women and to ensure fairness and equity.
- Honored member of the Strathmore’s Who’s Who 2001-2002 edition.
- Nominee, the Presidential Award for Outstanding Research (the file was returned for technical reasons).
- President, Society for Asian and Comparative Philosophy, 1998-2000 (elected position, international membership).
- Vice-President (President elect), Society for Asian and Comparative Philosophy, 1995-98.
- Board of Directors, Society for Asian and Comparative Philosophy, 1994-97 (elected position, international membership).
- Member, Executive Committee, Society for Asian and Comparative Philosophy, International Society, 1985-92 (elected position, international membership).
- Member, South Asia Representative, MCAA Advisory and Executive Boards, 1996-99 (appointed position).
- Member, “Committee on Asians” of the American Philosophical Association (appointed position).
- Nominee, Faculty *Alumni* Award, University of Missouri, 1998.
- Nominee, Gold Chalk Award for Excellence in Teaching, College of Arts and Science, 1997.
- Member of the Organizing Board of the Sixth International Congress of Professors World Peace Academy, on the “The Changing Role of the Family” Seoul, Korea, August 21-25, 1995.
- Recipient of award for “Outstanding Abilities in Teaching” from the Missouri Students Association for Philosophy 303: Selected Modern Philosophers, Winter 1993.
- Departmental nominee for the Chancellor’s award for outstanding Research and Creative Activities, 1992.
- Chairwoman, Sub-Committee to Revise the By-Laws of the Society for Asian and Comparative Philosophy, International Society, 1984-85 (appointed position)
- Recipient of 1991 *Alumnae* Anniversary Faculty Award. (The recipient of this award is

selected "on the basis of his/her teaching excellence and/or other noteworthy contributions to the education of women at Mizzou"-- *Alumnae Anniversary Faculty Award Guidelines* for nomination).

- Committee to develop policies to stop sexual harassment, a sub-committee of the American Institute of Indian Studies.
- Member, Multi-Ethnic Committee of the Mid-Missouri Associated Colleges and Universities, State Committee (1983-84)
- NEH Summer stipend to participate in a seminar on Indian logic and epistemology at the University of Oklahoma, Norman, Oklahoma, June 8-August 2, 1979.
- First class first, M.A., Visva Bharati, Shantiniketan, India, 1968.
- Merit Scholarship, Center of Advanced Study in Philosophy, Visva-Bharati, Santiniketan, India, 1966-68.

### **AREAS OF SPECIALIZATION**

Indian Philosophy, Buddhist Philosophy, Advaita Vedānta, Indian Epistemology, Comparative Philosophy

### **AREAS OF COMPETENCE**

Asian Philosophy, Philosophy of Religion, Comparative Ethics, Hume, and Indian Civilization

### **COURSES TAUGHT OR SCHEDULED TO BE TAUGHT**

Asian Philosophy  
Philosophy of India  
Philosophy: East and West  
Advaita Vedānta Seminar  
Special Readings in Philosophy  
Ethics Mass Lecture (175 Students)  
Oriental Humanities  
Teaching of Philosophy  
Introduction to Philosophy  
Introduction to Philosophy (Hons.)  
Seminar on Nyāya  
Introduction to Ethics (Hons.)  
Indian Epistemology  
Seminar on Problems and Issues in Indian Philosophy  
(Vedānta and Buddhist Philosophies)  
Selected Modern Philosophers  
History of Eastern Ethics Seminar (Hindu Ethics, Confucius, Mencius, abortion, and Euthanasia)

Philosophical and Religious Themes  
Empiricism Seminar (Locke, Berkeley, Hume, and Buddha)  
Special Readings in South Asian Studies  
History of Ethics Seminar (Selected Eastern and Western ethical theories)  
Asian Ethics Honors Seminar  
Special Readings in Philosophy  
Self, Freedom, and Suffering in Indian Philosophy (New Course taught winter 2006 for the first time from the Indian and the Buddhist perspectives)

#### **CENTER FOR DISTANCE & INDEPENDENT STUDY COURSE**

Asian Philosophy 4800 (leaving aside Chinese philosophies, this book includes a chapter each on the Vedas/Upanisads, the Ethical and the Social in Indian Philosophy, the *Bhagavad Gītā*, Advaita Vedānta, and two chapters on Buddhist philosophies), 2004.

#### **SCHOLARLY PUBLICATIONS**

##### **Books:**

- *Consciousness, Knowledge, and Ignorance* (New York: American Institute of Buddhist Studies, Columbia University) in their series "Treasury of the Indic Sciences," tentative publication date 2007.
- *Cit* (Consciousness), New Delhi: Oxford University Press, New Delhi: Oxford University Press, 2003 (invited book).  
(This volume on *cit* has appeared in Oxford University Press' forthcoming 12-volume series, "Foundations of Philosophy in India.")
- *Ethical Questions: East and West*, Maryland: Rowman & Littlefield, 2002.
- Editor, *Explorations in Western Philosophy*, Vol. II, New Delhi: Oxford University Press, 2002.
- Editor, *The Empirical and the Transcendental: A Fusion of Horizons*, New Delhi: Oxford University Press, 2000.
- Editor, *Explorations in Indian Philosophy*, Vol. I, New Delhi: Oxford University Press, 2000.
- Co-Editor, *Philosophical Questions: East and West*, Rowman and Littlefield, January

2000.

- *The Disinterested Witness: A Fragment of Advaita Vedānta Phenomenology*, Evanston, Illinois: Northwestern University Press, 1998.  
(This book has appeared in Northwestern University Press' series on phenomenology and existentialism. To date, it is the only book on non-western phenomenology to appear in this prestigious series.)
- *Perceiving in Advaita Vedānta: Epistemological Analysis and Interpretation*, New Delhi: Motilal Banarsidass, 1995 (revised Indian edition).
- *Perceiving in Advaita Vedānta: Epistemological Analysis and Interpretation*, PA: Bucknell University Press, September 1991.  
(September 11, 1991 issue of *The Chronicle of Higher Education* selected to list in the "New Scholarly Books" section. My book is one of two philosophy books selected to be listed in this issue.)
- Editor, *Sexual Archetypes: East and West*, Paragon House, 1987.

### Articles:

- "Bhagavad GĒtā as Duty and Virtue Ethics: Some reflections," *The Journal of Religious Ethics*, September 2006.
- "The Concept of Reason in Indian Philosophy," *International Philosophical Quarterly*, September 2005.
- "Advaita Vedānta and Husserl," *Husserl Studies*, 20, 2004, pp. 119-134
- "If Journalists were Vedāntins . . . ." Chris Nagel and Paul Majkut (eds.) *Glimpse*, September 2001, pp. 1-8.
- "Status and Gender-Ascribed Stereotypes: A Bi-cultural Comparison," *Studies in Intercultural Philosophy*, 1996, pp. 221-32.
- "Modernity and the Indian Extended Family System: A Problematic Interaction," *International Journal of World Peace*, May 1995, pp. 37-60.
- "Radhakrishnan and His Universal Synthesis: A Critical Analysis," *Dialogue and Alliance*, Winter, 1993, pp. 76-103.

- “Sri Aurobindo’s and his Theory of Spiritual Evolution: A Critical Appraisal,” *Dialogue and Alliance*, Vol. 4, No. 4, Winter 1990-91, pp. 17-43.
- “Legitimacy of the Term ‘Philosophy’ in an Indian Context,” *Asian Review*, Fall 1989.
- “Sāam\kara’s Notion of *Saṁks\in* (Witness-Consciousness): Its Anticipations in the Upanis\ads and Gaud\apaṁda,” *Indian Philosophical Quarterly*, October 1985, pp. 291-312.
- “‘*Tat Tvam Asi*’: An Important Identity Statement or a Mere Tautology,” *Philosophy East and West*, January 1984, pp. 85-94.
- “Tradition and Modernity: A Spurious Choice for Women in India,” *Asian Review*, spring 1984, pp. 25-30.
- “Brahman, God, Substance, and Nature: SĀam\_kara and Spinoza,” *Indian Philosophical Quarterly*, July 1984, pp. 265-82.
- “Phenomenological Analysis in Husserl and Raṁmaṁnuja: A Comparative Study,” *International Studies in Philosophy* (Binghamton: State University of New York), January 1983, pp. 19-32.
- “Are All Names of the Absolute Synonymous?” (co-authored) *Philosophy East and West* (Hawaii: University of Hawaii), July 1983, pp. 285-93.
- “Skepticism: Ancient ‘East’ and Modern ‘West’,” *Indian Philosophical Quarterly*, October 1981, pp. 29-44.
- “Are *Hetvaṁbhaṁsas* Formal Fallacies?” *Journal of Indian Philosophy*, June 1980, pp. 135-147.
- “Alternative Forms of the Absolute: Truth, Freedom, and Value in K.C. Bhattacharyya,” *International Philosophical Quarterly*, September 1980, 135-291-306.
- “The Importance of ‘Duty’ as Goal of Life: *dharma* vs. *moksha* as *purusharthas*,” *Hinduism*, Spring 1979.
- “From *Varn\ā* to Caste,” *Hinduism*, Volumes: Winter 1977 and Spring 1978.
- “Is the *GĒ\taṁ* a Gospel of War?,” *Darshana International*, October 1978.

- “Buddha-Hume: A Popular Comparison Revisited,” *International Philosophical Quarterly*, June 1977, pp. 135-46.
- “Another Look at the Buddha-Hume ‘Connection,’ ” published in R.C. Pandeya (ed.), *Knowledge, Culture and Value* (Delhi: Motilal Banarsidass, 1976).

### **Book Chapters:**

- A chapter on Witness and the Objects witnessed in Columbia University Press Companion to *Classical Indian Philosophy*, edited by Matthew Kapstein, submission due September 2007.
- “The One and the Many” in *Truth and Value: Essays in Honour of Dr. Pabitra Kumar Roy*, ed. Raghunath Ghosh, (New Delhi, India: Motilal Banarsidass, 2004).
- “Naṃgaṃrjuna,” *Great Philosophers of the World, Blackwell Companion to the Philosophers*, edited by Robert L. Arrington, Blackwell 2003 (revised edition), pp. 223-28.
- “L’Uno e il Molteplice” in Federico Squarcini (ed.), *Verso l’India Oltre l’India* (Italy: Mimesis Simory, 2002), pp. 311-19.
- “Mokṣa as Añanda,” in *Max Müller and his Contemporaries* (Calcutta: Ramakrishna Mission Institute of Culture, 2001), pp. 135-150.
- “The Advaita Vedānta Conception of Identity,” in *Vedānta: Concepts and Applications* (Calcutta: Ramakrishna Mission Institute of Culture, 2000), pp. 231-254.
- “Naṃgaṃrjuna,” *Blackwell Companion to the Philosophers*, edited by Robert L. Arrington, January 1999, pp. 597-601.
- “Vasubandhu,” *Blackwell Companion to the Philosophers*, edited by Robert L. Arrington, January 1999, pp. 634-36.
- “Contemporary Indian Situation,” *Blackwell Companion to World Philosophies*, edited by Eliot Deutsch, September 1997, pp. 531-42.
- “Status and Gender-Ascribed Stereotypes: A Bi-cultural Comparison,” *Ethik und Politik aus Interkultureller*, edited by R.A. Mall and N. Schenider, 1996, pp. 221-32.
- “Hindu Mysticism,” a chapter in *Mysticism* (Selinsgrove, PA: Susquehanna

University Press, March 1995, pp. 273-99 (co-authored, Gupta 80%).

- “Masculine-Feminine Symbolism in Kaushmir S aivism: Its Influence on a Contemporary Classic *Kaumarayan m*,” a chapter in *Sexual Archetypes: East and West*, Paragon House, 1987.
- “Role and Status of Indian Women: A Comparison of Contemporary Indian and American Women Professionals,” In *Search of Truth*, 1986.
- “Hindu Scriptures and Women,” in *Kumbhabhisheram*, a souvenir volume in honor of Srimad Andavan Swami, July 1986, pp. 41-43.
- “Sri Aurobindo,” a chapter in *Thinkers of the Indian Renaissance* (New York: John Wiley and Sons), July 1982, pp. 191-206.

### **Entries:**

- “Brahman,” *Encyclopedia of Philosophy*, Donald M. Borcher (Editor-in-Chief), 2<sup>nd</sup> edition, scheduled to be published in 2005 by Macmillan, December 2005.
- “Philosophy of J. N. Mohanty,” *Dictionary of Modern American Philosophers*, edited by Ernie Lepore, Thoemmes Press, May 2005.
- “Dharmaraja Adhvarin,” in *Great Thinkers of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, June 1995, pp. 256-59.
- “K.C. Bhattacharyya,” in *Great Thinkers of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, June 1995, pp. 275-78.
- “Gaud apa da,” in *Great Thinkers of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, June 1995, pp. 207-10.
- “Madhusudana,” in *Great Thinkers of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, June 1995, pp. 252-55.
- “Madhva,” in *Great Thinkers of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, June 1995, pp. 232-35.
- “Va caspati Mis ara,” in *Great Thinkers of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, June 1995, pp. 220-23.
- “Ra ma nuja,” in *Great Thinkers of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, June 1995, pp. 228-31.

- “SÅam\kara,” in *Great Thinkers of the Eastern World* (California: Harper Collins Publishers, Inc., ed. Ian P. McGreal, June 1995, pp. 214-19.
- “Suresåvara,” in *Great Thinkers of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, June 1995, pp. 224-27.
- “The Hymns of the R\g Veda,” in *Great Literatures of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, 1996, pp. 169-72.
- “KaµmaµyanÈµ” by Jaishankar Prasad,” in *Great Literatures of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, 1996, pp. 263-68.
- “The Major Works of Raja Ram Mohun Roy,” in *Great Literatures of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, 1996, pp. 239-42.
- “Vedaµntasµtras” in *Great Literatures of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, 1996, pp. 198-201.
- “Raµmaµyan\à” in *Great Literatures of the Eastern World* (California: Harper Collins Publishers, Inc.), ed. Ian P. McGreal, 1996, pp. 178-82.

## Reviews:

- Review of Abhinavgupta’s *A Trident of Wisdom* (New York: State University of New York Press. 1989), *South Asia in Review*, Vol. 14, No. 4, May 1990.
- S. S. Rama Rao Pappu’s *The Dimension of Karma* (Delhi: Chankya Publication, 1987), *South Asia in Review*, Vol. 13, No. 1, 1987-88.
- R. Balasubramanian and Sibjiban Bhattacharyya’s *Freedom, Progress and Society* (Delhi: Motilal Banarsidass, 1986), *South Asia in Review*, Vol. 13, No. 2, 1987-88.
- Review of Donald Brau’s *Maµyaµ in Radhakrishnan’s Thought: Six Meanings Other Than “Illusion”* (Delhi: Motilal Banarsidass, 1985), in *Journal of Asian Studies*, August 1986.
- Review of T.M.P. Mahadevan’s *Superimposition in Advaita Vedaµnta* (New Delhi: Sterling Publishers Private Ltd., 1985), in *Journal of Asian Studies*, August

1986.

- Review of Harold Coward's *Studies in Indian Thought* (Delhi: Motilal Banarsidass, 1983) in the *Journal of the American Academy of Religion*, September 1984.
- Review of S.S. Rama Rao Pappu and R. Puligandla's *Indian Philosophy: Past and Present* (Delhi: Motilal Banarsidass, 1982) in *South Asia in Review*, March 1983.
- Review of J.A.B. van Buitenen's *The Bhagavad-GĒṭa in the Mahābhāṣya* (Chicago: The University of Chicago Press, 1981) in *South Asia in Review*, May 1982.
- Review of Shudha Majumdar's *A Pattern of Life: The Memoirs of an Indian Woman* (New Delhi: Manohar Books, 1977) in *Journal of the American Academy of Religion*, September 1981.
- Review of Karl Potter's *Encyclopedia of Indian Philosophies: Indian Metaphysics and Epistemology*, Vol. II (Delhi: Motilal Banarsidass, 1977), in *South Asia in Review*, May 1979.
- Review of Cornelia Dimitt and J.A.B. van Buitenen's *Classical Hindu Mythology: A Reader in the Sanskrit Purāṇas* (Philadelphia: Temple University Press, 1978) in *Hinduism*, Autumn 1979.
- Review of R.C. Pandeya's *Indian Studies in Philosophy* (Delhi: Motilal Banarsidass, 1977) in *South Asia in Review*, May 1978.
- Review of R.K. Shringy's *Philosophy of J. Krishnamurti* (Delhi: Munshiram Manoharlal Publishers, 1977) in *South Asia in Review*, August 1978.
- Review of R. Balasubramanian's *Advaita Vedaṇṭa* (Madras: University of Madras, 1976) in *Philosophy East and West*, April 1977.
- Review of Swami Satprakashananda's *The Goal and The Way: The Vedaṇṭic Approach to Life's Problems* (St. Louis: The Vedaṇṭa Society of St. Louis, 1977) in *Philosophy East and West*, April 1977.
- Review of Arthur Danto's *Morality and Mysticism* (New York: Harper Torchbooks, 1973) in *The Review of Metaphysics*, June 1976.

## RESEARCH WORK IN PROGRESS

## **Books:**

- A book-length manuscript on “Reason,” “Revelation,” and “Experience” in Indian Philosophy
- A book on Indian Ethics

## **Articles:**

- How is Indian Philosophy Different from Western Philosophy?
- Can an Advaitin Pray? The Role of *Upāsanaṃ* in Advaita Vedānta.
- The Concept of “Experience” in Indian Philosophy
- The Path of Action in the *Bhagavad GĒṃtaṃ*
- Freedom in Indian Philosophy
- Epistemology: East and West
- Myths about Indian Philosophy
- *Karma Yoga* in the *Bhagavad GĒṃtaṃ*
- The Social and Political Philosophy of Advaita Vedānta
- The Concept of “*Baṃdha*” in Indian Philosophy
- Idealism of Advaita Vedānta
- Comparative Philosophy: Problems, Assumptions, and Possibilities
- Frameworks of Peace in Indian Philosophy
- Advaita Idealism
- Witness and the Objects Witnessed

## **EDITORSHIPS/MANUSCRIPT READER/EVALUATOR**

- Member, Phillip Clart’s Tenure and Promotion Committee, 2004-2005.
- MU Trustee, American Institute of Indian Studies, 1979-
- Advisor and Area Editor for Hinduism, Indian Philosophy, and South Asian Literature, Encyclopedia Research Project (30 volumes), Andrew Wilson (ed.), International Religious Foundation, New York City, New York, 1993-96.
- Reviewer of a grant proposal for the Idaho Board of Education, 1992.
- Manuscript Referee, *The Journal of Indian Philosophy*, 1991-92.
- Reviewer/Panelist/Evaluator, NEH Grant Proposals, 1979-92.
- Manuscript Referee, *Philosophy East and West*, 1990.
- Consultant, Cambridge Dictionary of Philosophy, 1989-90.
- Philosophy Editor, *South Asia in Review*, an international journal, 1980-89.
- Reviewer of a book-length manuscript entitled *The Hindu Vision: Traditions, Crises And Possibilities*, Tokyo University, Japan, 1987.

## SCHOLARLY PRESENTATIONS AT NATIONAL AND INTERNATIONAL CONFERENCES

### Keynote Addresses/Invited Presentations:

- “How is Indian Philosophy Different from Western Philosophy?” University of Crete, Greece, June 2006.
- “Legitimacy of the Term ‘Philosophy’ in the Indian Context” at the 17<sup>th</sup> International Conference on Philosophy, Athens, Greece, June 2006.
- “Myths about Indian Philosophy,” Society for Asian and Comparative Philosophy meetings held in conjunction with the American Philosophical Association, central Division meetings, Chicago, Illinois, April 2006.
- “Freedom in Indian Philosophy,” Society for Asian and Comparative Philosophy meeting held in conjunction with Association of Asian Studies meeting San Francisco, CA, April 2006.
- “The Path of *Karma Yoga* in the *Bhagavad GĒṁtaṁ*,” Society of Asian and Comparative Philosophy meeting held in conjunction with the annual meetings of the American Academy of Religion, Philadelphia, PA, November 19-22, 2005
- “Comparative Philosophy, Problems, Assumptions, and Possibilities,” at the annual meeting of the Association of Asian Studies, March 2005, Chicago, Ill.
- “What is Comparative Philosophy?” Jawaharlal Nehru University, New Delhi, India, January 5, 2005.
- “Freedom in Indian Philosophy,” at the Philosophy Weekend in Finland, Tampere University, April 3, 2004.
- “The Path of Action in *Bhagavad GĒṁtaṁ*,” Philosophy Department, Tampere University, April 5, 2004
- “Experience in Advaita Vedaṁta,” at the graduate seminar on Experience in Munich, Germany, July 1, 2003.
- Participant in a discussion on the concept of “experience” from a cross-cultural perspective, University of Munich, July 2003.

- “Reason and Experience in Advaita Vedānta,” Ramakrishna Mission Institute of Culture, Calcutta, India, January 4, 2003.
- “Reason in Advaita Vedānta,” keynote address at the Murti Memorial International Research Conference, Varanasi, India, December 18, 2003.
- “The Central Teachings of the *Bhagavad GĒṭaṃ*,” Suffolk University, October 2001.
- “*Karma Yoga* and the *Bhagavad GĒṭaṃ*,” Emory University, April 2001.
- “If Journalists were Vedāntins . . .” Keynote address at the meetings of the Society of Phenomenology and Media, San Diego, CA, February 2001.
- *Mokṣa* as *Añanda*,” Max Muñler Centenary celebrations organized by Max Muñler Foundations in Germany, Ramakrishna Mission Institute of Culture, Calcutta, December 2000.
- “Time and History: East and West,” Presidential Address at the Society for Asian and Comparative Philosophy International Research Conference, Columbia, Missouri, September 2000.
- “The Disinterested Witness: Advaita Vedānta and Husserl,” University of Copenhagen, Denmark, May 2000.
- “Vedānta and Husserl,” Husserl Archives, Freiburg, Germany, May 2000.
- “Asian Philosophy: East and West,” Society for Asian and Comparative Philosophy International Research Conference, Bhubaneswar, India, January 4, 1999.
- “J. N. Mohanty and Comparative Philosophy,” Society for Asian and Comparative Philosophy International Research Conference, Bhubaneswar, India, January 7, 1999.
- “The One and the Many,” Presidential Address at the Society for Asian and Comparative Philosophy International Research Conference, Bhubaneswar, India, January 4, 1999.
- “Reflections on the *Bhagavad GĒṭaṃ*: Duty and Virtue Ethics.” Mina Kamal Endowed lecture at the Ramakrishna Mission Cultural Institute, December 22, 1998.

- Participant in the Fred Dallmayr Luncheon Seminar on “Globalization: Curse or promise,” Boston Research Center for the 21st Century, August 13, 1998.
- Keynote speaker on a panel entitled “Cultural Understanding: The Future of the Family,” part of Public Affair Symposium on “Focus on the Future: 20th Century Insights, 21st Centuries Strategies,” Carlisle, PA, February 14-16, 1997.
- “The Advaita Vedānta Conception of Identity,” at the International Conference on Vedānta, Ramakrishna Mission Cultural Institute, December 26-30, 1997.
- “The Upanisadic Conception of Identity and Personality Development,” at the meetings of Professors World Peace Academy, Washington, D.C., November 22-25, 1997.
- “Women and Hinduism,” University of Minnesota, Minneapolis, Spring, 1993.
- “Gēṭaṃ’s Doctrine of *Karma Yoga*,” Webster University, April 1992.
- “*Dharma* and the Role and Status of Indian Women,” Barrytown, New York, October 8-12, 1983.
- “Some Misconceptions about Indian Philosophy,” Shri Shikshayatan College, February 1982.
- “Are *Hetvabhāṣas* Formal Fallacies?” at the NEH Summer Seminar, Norman, Oklahoma, July 19, 1979.
- “The Doctrine of *Svadharmā* in the *Gēṭaṃ*,” Stockton State College, May 17, 1978.
- “The Philosophy of the *Gēṭaṃ*,” University of Delaware, Newark, February 1978.

### **Papers at Professional Conferences:**

- “Comparative Philosophy: Problems, Assumptions, and Possibilities,” at the Society for Asian and Comparative Philosophy meetings held in conjunction with the meetings of the Association of Asian Studies meeting, Chicago, Illinois (National), April 2005.
- “What is Comparative Philosophy?” Jawaharlal Nehru University, New Delhi, India, January 5, 2005.

- “Virtue Ethics in the *Bhagavad Gītā*,” Society of Asian and Comparative Philosophy  
meeting held in conjunction with the annual meetings of the American Academy of Religion, San Antonio, Texas, November 19-22, 2004.
- “Frameworks of Peace in Indian Philosophy,” at the International meetings of the Society for Asian and Comparative Philosophy, Pacific Grove, CA, June 24, 2004.
- “The concept of Experience in Advaita Vedānta,” at the annual meeting of the Association of Asian Studies, San Diego, CA, March 2004.
- “Advaita Vedānta and Husserl,” at the meetings of the Husserl Circle, Lima, Peru (International), July 2002.
- “Comparative Philosophy: Problems, Assumptions, and Possibilities,” at the Society for Asian and Comparative Philosophy meetings held in conjunction with the meetings of the American Philosophical Association, Western division, Chicago, Illinois (National), April 2002.
- “Experience in Advaita Vedānta,” at the Society for Asian and Comparative Philosophy meetings held in conjunction with the meetings of the American Philosophical Association, Western division, Chicago, Illinois (National), April 2002.
- “The Upaniṣadic Conception of Identity and Personality Development,” at the meetings of Professors World Peace Academy, Washington, D.C. (International), November 22-25, 1997.
- “Status and Gender-Ascribed Stereotypes: A Bi-cultural Comparison,” at the international conference *Ethik and Politik aus Interkultureller Sicht*, at the University of Bremen, Germany (International), May 24-27, 1995.
- “That Thou art: Its Meaning and Significance in Advaita Vedānta,” at the third international conference of Society for Asian and Comparative Philosophy, Honolulu, Hawaii (International), January 5-9, 1998.
- “Indian and American Attitudes toward Women Professionals,” at the meetings of the Society for Asian and Comparative Philosophy held in conjunction with the Eastern division meetings of the American Philosophical Association (National), Boston, MA, December 28-31, 1994.
- “Sāṃkhya’s Notion of *Sākṣi* (Witness-Consciousness): Its Anticipations in the

Upanisads and Gaudapada,” at the 25th Anniversary meetings of the Society for Asian and Comparative Philosophy, Hancock, Massachusetts (National), July-August, 1993.

- “Modernity and the Indian Extended Family System: A Problematic Interaction,” Eighth International Conference of the Unity of the Sciences, Seoul, Korea (International), August 22-28, 1991.
- Sumana Fernando’s “Religious Diversity in Marriage: Impediment or Positive Help,” Eighth International Conference of the Unity of the Sciences, Seoul, Korea (International), August 22-28, 1991.
- “Revisioning Hinduism: Some Reflections On Sri Aurobindo’s Perspective,” Wisconsin Conference on South Asia (National), November 4-6, 1989.
- “Vedānta, Its Method and Meaning: Some Reflections,” Sixth East-West Philosophers’ Conference (International), July 30- August 14, 1989.
- “Sri Aurobindo and his Theory of Spiritual Evolution,” Fourth God Conference (International), Key West, Florida, April 1988.
- “Women’s Roles and Religious Consciousness,” The Third God Conference (International), San Diego, California, December 29, 1986-January 3, 1987.
- “Radhakrishnan and his Religion of the Spirit: A Critical Analysis,” Wisconsin Conference on South Asia (National), November 1987.
- “Radhakrishnan and his Universal Religion: A Critical Appraisal.” International Council of the Unity of the Sciences (International), Atlanta, Georgia, November 1987.
- “Tradition and Modernity: A Spurious Choice for Women in India,” American Academy of Religion (National), Atlanta, Georgia, November 21-24, 1986.
- “The Styles of Women’s Leadership in Indian Culture,” Midwest Conference on Asian Affairs (National); Oxford, Ohio, October 11-13, 1985.
- “The Styles of Women’s Leadership in Indian Culture,” Midwest Conference on Asian Affairs (National); Oxford, Ohio, October 11-13, 1985.
- “Legitimacy of the Term ‘Philosophy’ in an Indian Context,” A Research



- “The Philosophy of K.C. Bhattacharyya: A Reconstruction of Advaita Vedānta, Midwest Conference on Asian Affairs,” (National); Lincoln, Nebraska, October 19-21, 1978.
- “Is the *GĒṭaṃ* a Gospel of War?” Wisconsin Conference on South Asia (National); Madison, Wisconsin, November 4-6, 1977.
- “The Importance of ‘Duty’ as a Goal of Life: *dharma* vs. *moksha* as *purusharthas*,” Midwest Conference on Asian Affairs (National); Dekalb, Illinois, October 14-16, 1977.
- “Another Look at the Buddha-Hume ‘Connection,’ ” World Philosophy Conference (International); New Delhi, India, December 1975.

### **Commentary Papers at Conferences:**

- Commentary paper on, “Locating the South in Asian Studies: Historical Perspectives from the Subcontinent,” South East Conference of the Association of Asian Studies, January 2006, Atlanta, GA.
- Commentary paper on Joseph Prabhu’s “*Dharma* and Human Rights” at the American Academy of Religion Meeting, Orlando, Florida (National), November 20, 1998.
- Commentary paper on Nona Bolin's "Hindu Tradition and Environmental Ethics," at the meetings of the Society for Asian and Comparative Philosophy held in conjunction with the American Academy of Religions meetings, New Orleans, Louisiana (National), November 21-25, 1996.
- Commentary paper on Kristin Pfefferkorn-Forbath’s “Women’s Careers and the Dance of Life and Death,” at the meetings of the Society for Asian and Comparative Philosophy held in conjunction with the annual meetings of the Association of Asian Studies (National), Washington, D.C., April 5-7, 1995.
- Commentary paper on Gray Jacobik’s “Two American and Two Asian Women Poets: What their Poems Tells us,” at the meetings of the Society for Asian and Comparative Philosophy held in conjunction with the annual meetings of the Association of Asian Studies (National), Washington, D.C., April 5-7, 1995.
- Commentary paper on Jean H. Thoresen’s “Caretakers or Doormats? Carrying and Putting Down,” at the meetings of the Society for Asian and

Comparative Philosophy held in conjunction with the annual meetings of the Association of Asian Studies (National), Washington, D.C., April 5-7, 1995.

- Commentary paper on David Burke's "Buddhism: Issues of Hegemony and Heterodoxy in the Causal Relation," at the meetings of the Society for Asian and Comparative Philosophy held in conjunction with the Western division meetings of the American Philosophical Association (National), Kansas City, Missouri, May 4-7, 1994.
- Commentary paper on Hope Fritz's "Gandhi's Ethical/Religious Tradition," at the meetings of the Society for Asian and Comparative Philosophy held in conjunction with the Western division meetings of the American Philosophical Association (National), Kansas City, MO, May 4-7, 1994.
- Commentary paper on Gene James' "Logic in Traditional; Chinese Culture," at the meetings of the Society for Asian and Comparative Philosophy held in conjunction with the Western division meetings of the American Philosophical Association (National), Kansas City, Missouri, May 4-7, 1994.
- Participated in a meeting of the Organizing Committee of the conference entitled "The Future of the Family," The Sixth International Congress of Professors World Peace Academy, Chicago, Illinois (International), June 1994.
- Participant, The Fifth International Congress of Professors World Peace Academy, "Society in the 21st Century: Opportunities and Dangers," Seoul, Korea (International), April 1994.
- Commentary paper on Fred Smith's "Vedic Sacrifice in Contemporary India," Webster University, November 8, 1991.
- Commentary paper on David L Johnson "Moderate Politics for a Radical Problem," Webster University, November 8, 1991.
- Commentary paper on Paul Wallace's "Regional Variations in India's Tenth General Elections," Webster University, November 8, 1991.
- Commentary paper on Arvind Sharma's "Evidence and Confirmation of Reincarnation in Hinduism," annual meetings of the American Academy of Religion (National), Kansas City, Missouri, November 22-25, 1991.

- Commentary paper on Paul Giffiths' "One Buddha at a time? Resolving a Controverted Question in Buddhist Doctrine," annual meetings of the American Academy of Religion (National), Kansas City, Missouri, November 22-25, 1991.
- Participant in a workshop entitled "The Contemporary Family in Cross Cultural Context," Atlanta, Georgia, November 16-18, 1990.
- Commentator on a panel entitled "Evidence and Confirmation of Philosophic Claims," Association of Asian Studies (National); New Orleans, Louisiana, April 10-14, 1991.
- Commentary paper on "Prof. Hallen's Ecofeminism as Reconstruction: Making Peace with Nature," International Council of the Unity of the Sciences (International), Los Angeles, California, November 27- December 1, 1988.
- Commentary paper on "The Biblical Creation Accounts and Evolution," Fourth God Conference (International), Key West, Florida, April 1988.
- Commentary paper on "Josiah Royce on provincialism," The Third God Conference (International), San Diego, California, December 29, 1986-January 3, 1987.
- Commentary paper on "The liberation Philosophy of Raja Ram Mohan Roy," International Council of the Unity of the Sciences, Washington, D.C (International), November 1987.
- Commentary papers on a series of selected research topics at the Wisconsin Conference on South Asia (National); Madison, Wisconsin, November 2-4, 1984.
- Commentary paper on Richard Payne's "Rainbows, Trees, and Circles: A Catholic Christian's Journey into Archetypes of Sexual Relationship," Third God Conference on "God: The Contemporary Discussion," (International); Seoul, Korea, August 9-15, 1984.
- Commentary paper on "Buddhist and Western Views of the Self and Their Ethical and Socioeconomic Implications," Second East-West Conference on Paradigm Shifts in Buddhism and Christianity (International); Honolulu, Hawaii, January 3-11, 1984.
- Commentary paper on "Human Personality and Freedom: Interpretations of the

Buddha-word in the so-called Theravada and Mahayana Tradition,” Second East-West Conference on Paradigm Shifts in Buddhism and Christianity (International); Honolulu, Hawaii, January 3-11, 1984.

- Commentary paper on “Philosophy of the Body: East and West,” at the Society for Asian and Comparative Philosophy meetings held in conjunction with the American Philosophical meetings, Pacific division, San Francisco, California (National), March 22-26, 1983.
- Commentary paper on “Inter-Religious Theology: Beyond Absolutism and Relativism,” (National); Dallas, Texas, December 19-22, 1983.
- Commentary paper on “A Critique of R.C. Zaehner’s Critique of Monistic Mysticism,” Midwest Conference on Asian Affairs (National); Lawrence, Kansas, October 6-7, 1983.
- Commentary paper on “Rehabilitating the Personal God of Love: Raṃaṃnuja and Madhava,” Midwest Conference on Asian Affairs (National); Lawrence, Kansas, October 6-7, 1983.
- Commentary paper on “Selected Writings of Naipul,” Wisconsin Conference on South Asia (National); Madison, Wisconsin, November 4-7, 1982.
- Discussant on a panel “Philosophy and Religion in South Asia” Wisconsin Conference South Asia (National); Madison, Wisconsin, November 4-7, 1982.
- Commentary paper on “Selected Writings of Naipul,” Wisconsin Conference on South Asia (National); Madison, Wisconsin, November 4-7, 1982.
- Commentary paper on “Radhakrishnan on the nature of ‘Hindu’ Tolerance,” Midwest Conference on Asian Affairs (National); October 2-3, 1981.
- Commentary paper on “*SĀruti*: Transitional Phase for Shree Swaminaryan (‘Hindu Renaissance’) to Sri Sathya Sai Baba,” American Academy of Religion (National); San Francisco, California, December 19-22, 1981.
- Commentary paper on Professor Alex Wayman’s “Naming in the Indian Formula *Naṃa-Ruṃpa*,” American Philosophical Association, Eastern Division (National); Boston, Massachusetts, December 27-29, 1980.
- Commentary paper on Professor Robert Baird’s “Uniform Civil Code and the Secularization of Law,” American Academy of Religion (National); Dallas, Texas, November 5-7, 1980.

- Commentary paper on Professor Thomas O’Neil’s “Sarvepalli Radhakrishnan and the Secularization of Tradition,” American Academy of Religion (National); Dallas, Texas, November 5-7, 1980.
- Commentary paper on “Radhakrishnan on the Nature of ‘Hindu’ Tolerance,” Midwest Conference on Asian Affairs (National); October 2-3, 1980.
- Commentary paper on Professor Arvind Sharma’s “Varahamihira: An Ancient Indian Feminist,” Association of Asian Studies (National); Washington, D.C., March 21-23, 1980.
- Commentary paper on Professor Bimal Matilal’s “Error and Truth,” American Philosophical Association (National); Washington, D.C., December 27-29, 1978.
- Commentary paper on “Women in Traditional India,” Wisconsin Conference on South Asia (National); Madison, Wisconsin, November 2-5, 1978.
- Commentary paper on Professor Eliot Deutsch’s “*Karma* and Action Theory,” Association of Asian Studies (National); Chicago, Illinois, March 29-April 2, 1978.
- Commentary paper on Professor Gerald Larson’s “*Karma* and Sociology of Knowledge,” Association of Asian Studies (National); Chicago, Illinois, March 29-April 2, 1978.
- Commentary paper on Professor V.S. Narvane’s “*Karma* and Modern Indian Thought,” Association of Asian Studies (National); Chicago, Illinois, March 29-April 2, 1978.
- Commentary paper on Professor Dipankar Chatterjee’s “Skepticism and Moral Motivation: An Indian Perspective,” Society for Asian and Comparative Philosophy (National); Toronto, Canada, March 1976.
- Commentary paper on Professor John Sahadat’s “Religious Elements in the Social and Political Thought of Sri Aurobindo,” Midwest Conference On Asian Affairs (National); Dekalb, Illinois, October 14-16, 1977.

**Chair/Moderator of Panels:**

- Chair/Discussant, “Locating the South in Asian Studies: Historical Perspectives from

the Subcontinent,” South East Conference of the Association of Asian Studies, January 2006, Atlanta, GA

- Chair/Moderator, “Religions of Asia” at the meeting of the Mid-Atlantic American Academy of Religion and the Mid-Atlantic Society of Biblical Literature, March 3-4, 2005, New Brunswick, NJ.
- Chair/Moderator, “From Early Asia to Global Culture,” meetings of the Society for Asian and Comparative philosophy held in conjunction with the World Philosophy Conference, New Delhi, India (International), December 2000.
- Chair and Moderator of the panel on “Truth and Non-Violence in Gandhi” at the Association of Asian Studies Meeting, San Diego (National), March 2000.
- Chair and Moderator of the panel on “Buddhism and Deconstructionism” at the American Academy of Religion Meeting, Orlando, Florida (National), November 21, 1999.
- . Chair and moderator, fifth comparative philosophy panel (6 papers), held at the meetings of the World Congress of Philosophy, Boston, MA (International), August 14, 1998.
- Chair, panel on “Gandhi’s Critique of the Dominant Ideologies” at the meeting of the Society for Asian and Comparative Philosophy held in conjunction with the World Congress of Philosophy, Boston, MA (International), August 14, 1998.
- . Chair and moderator, third comparative philosophy panel (6 papers), held at the meetings of the World Congress of Philosophy, Boston, MA (International), August 13, 1998.
- . Chair and moderator, second comparative philosophy panel (6 papers), held at the meetings of the World Congress of Philosophy, Boston, MA (International), August 12, 1998.
- Chairwoman of the panel entitled “ Indian Epistemology and Ethics” at the Midwest Conference on Asian Affairs, Dekalb, Illinois, September 25-27, 1997.
- Chair and Moderator, “From Early Asia to Global Culture,” Society for Asian and Comparative Philosophy panel held at the World Philosophy Conference (International), December 2000.
- Chair, “Philosophy of J. N. Mohanty,” at the meetings of the Society for Asian

and Comparative Philosophy held in conjunction with the Western division meetings of the American Philosophical Association, Chicago, Illinois (National), April 1996.

- Chairwoman and moderator of the Committee “The Changing Role of the Family” at the Sixth International Congress of Professors World Peace Academy, Seoul, Korea (International), August 21-25, 1995.
- Chairwoman of the panel entitled “Ancient Texts Revisited” at the Midwest Conference on Asian Affairs, St. Louis, Missouri (National), October 13-15, 1995.
- Chair of the panel “Revisioning Hinduism: Some Reflections On Sri Aurobindo’s Perspective,” Wisconsin Conference on South Asia (National), November 4-6, 1989.
- Chair, “Dialectic: East and West,” American Philosophical Association, Central Division, St. Louis, Missouri (National), May 1-3, 1986.
- Group Moderator for the Theme Group “Images of God, Woman, and Man,” Assembly of the World’s Religions (International), November 15-20, 1985.
- Chair, “A Critique of R.C. Zaehner’s Critique of Monistic Mysticism,” Midwest Conference on Asian Affairs (National); Lawrence, Kansas, October 6-7, 1983.
- Chair, “Selected Writings of Naipul,” Wisconsin Conference on South Asia (National); Madison, Wisconsin, November 4-7, 1982.
- Chair, “Women in Traditional India,” Wisconsin Conference on South Asia (National); Madison, Wisconsin, November 2-5, 1978.

### **Local Presentations:**

- An informal seminar on the movie “Paani” at the Ragtag Cinema Cafe, September 27, 2006.
- “*Karma Yoga and the GÈṃtaṃ*,” at the *Bal-Puja* meeting in Columbia, Missouri, January 2000.
- An informal seminar on the movie “Monsoon Wedding” at the Ragtag Cinema Cafe, April 2002.

- An informal seminar on the movie “Bindi” at the Ragtag Cinema Cafe, November 2002.
- A lecture on “Sāṃkhya’s Doctrine of Sublation,” in Professor Brereton’s class, October 13, 1997.
- A lecture on “Brahman and the World,” in Professor Brereton’s class, October 14, 1997.
- A lecture on the status of Asian Philosophy, Philosophy 405: Teaching of Philosophy, October 2, 1992.
- A lecture on Women in India, Political Science 374, The Politics of India and South Asia, April 24, 1990.
- A lecture on Indian Philosophical Schools, Civilization of India class, spring 1983.
- A lecture on Indian Philosophical Schools, Civilization of India class, spring 1981

## STUDENT ADVISING

### Philosophy Ph.D. Committees:

Melanie Johnson-Moxley, Chair and Director, “Yogaṃcāra Buddhism: An Interpretation of *VĒμjn~aptimaμtrataμ*, in progress, tentative completion date, 2007.

Matthew Konieczka, Doctoral Committee, “A Novel Approach to Religious Diversity,” 2<sup>nd</sup> reader.

Lily Chang, Chair and Director, Doctoral Committee, “Aristotle and Confucius on Virtue,” July 2006.

Alan Nichols, “On Foucault and Power: Historical Context and Contemporary Implications,” 3<sup>rd</sup> reader, degree in progress.

Jeffrey Freelin, “Toward a Naturalistic Virtue Ethic,” Dissertation Director, November 2001

Lori Underwood, "Kant's Conception of Truth," 4th Reader, June 1999.

Cathryn Bailey, "Feminism, Objectivity, and Science," 5th reader, April 1994.

Carl Hasler, "Dread as Self-Revealing," 4th reader, July 1993.

George Mummert, "Mysticism and Altruism," 2nd reader, August 1992.

Tom Martin, "Dostoevski's Concept of a Nation," 4<sup>th</sup> reader, May 1985.

Sandra Reeves, "Eternal Recurrence in Nietzsche," 5th reader, May 1984.

Toby Howe, "The Idea of Endosmosis in Bergson's Philosophy," 2nd reader, August 1983.

Lisa Isaacson, "A Dialogue on Human Freedom: Sartre and the Coherence/Stability Theory," 4th reader, August 1983.

Pat Russo, "The Crisis of the U.S. Health Care System: Philosophical, Historical, Sociological Problems," 2nd reader, January 1983.

O.A. Robinson, "Pattern and Social Decision," 4th reader, December 1977.

John Shudy, "Justification of Induction: Primordial Induction," 2nd Reader, May 1977.

### **Philosophy M.A. Committees:**

Outside reader, Christian Current, "Single-Pointed Awareness: Insights And Reflections On The Arrival Of *Samaṇḍhi* In The *Yogasūtras*," M.A in Religious Studies, July 2006.

Chair and Director, " 'Form of Life': A Critique of Garver's Interpretation of Wittgenstein," Lily Chang, M.A. in Philosophy, Fall 2000.

Chair and Director, "The Ethical Value of Aesthetics," Melissa McCormick, August 2001.

Doug Hager, Committee Chair and primary reader for the paper on Buddha, September 1994.

Melanie Johnson-Moxley, M.A. (thesis option), Philosophy, "Whitehead and Yogaṃcaṃra Buddhism," Committee Chair and primary reader, July 1994.

Travis Nimmo, “The Meaning of Religion and the Initial Formation of the Concept of Nothingness in Nishida Kitaro’s *An Inquiry Into Good*,” July 1997.

Jeffrey Freelin, M.A., Philosophy, Committee Chair and primary reader for the paper on Advaita Vedānta, November 1994.

Larry Jones, M.A., Philosophy, primary reader for the paper on Buddha and Hume, January 1994.

Beverly Ayyar, M.A., Philosophy, Committee Chair and primary reader for the paper on Gandhi, May 1992.

### **Ph.D. Committees Outside the Philosophy Department:**

Seow Ting Lee, Journalism, “Journalists and the Ethics of Deception: An Exploratory Study,” external reader, May 2002.

Charles Tandy, Higher and Adult Education, “Toward a Postmodern Future: Boulding Education,” Co-director, 1991.

Mariama Ceesay, Higher and Adult Education, “Literacy Initiatives in National Development: A Critical Analysis,” outside reader, December 1987.

Edward Girdner, Political Science, “Politics and Rural Development,” M.A., outside reader, February 1980.

Ronald Burton, M.A., Political Science, “The Concept of *Vrata* and Indian *Sarvodaya*,” Outside Reader, August 1979.

### **External Reader of Ph.D. Committees Outside the United States:**

N. Chitra, “The *Ātmapurāṇa* of Śāṅkarānanda” Madras University, Chennai, India, 2003.

G Prabha’s thesis “Studies in Nyāya,” Madras University, Chennai, India, 2000.

Selvi R. Saraswathi, “Advaita and Dvaita, Madras University, Chennai, India, 1999.

Susil Sinha, Ph.D. dissertation, “Kant’s Critique of Pure Reason,” North Bengal University, India, December 1993.

## **Undergraduate Advising:**

Advisor, Undergraduates with a minor in South Asian Studies, 1986-present.

Advisor, Undergraduates majoring in Interdisciplinary Studies with South Asian Studies  
Emphasis Area, 1978-present.

Advisor, College of Arts and Sciences' undeclared majors (assigned by the Dean's  
office), 1980-1992.

Director, Graduate Teaching Assistants, Department of Philosophy, 1997-1998.

Director, Julie Wagner's undergraduate Honors Thesis, Summer 1991.

Director, Ethics Teaching Assistants, Fall 1991.

Director, Ethics Teaching Assistants, Fall 1990.

Director, Ethics Teaching Assistants, Winter 1989.

Director, Ethics Teaching Assistants, 1985-1989.

Director, Undergraduate Studies in Philosophy, 1984-1986.

## **FELLOWSHIPS AND TRAVEL GRANTS**

MU Research Board travel award in the amount of \$8,912 for the manuscript *Reason, Revelation, and Experience in Indian philosophy*, 2006.

NEH research award in the amount of 40K for the manuscript *Reason, Revelation, and Experience in Indian philosophy*, 2005

Summer Research Fellowship, 7K, June 2005.

MU Research Council Travel Grant to India to present a keynote address at the Murti Memorial Conference in December 2002 and a paper at the Ramakrishna Mission Institute of Culture in January 2002.

MU Research Council Summer Research Fellowship to translate Sanskrit commentary *Pan~capadika~uvivaran\am\* (PPV) Summer 2002

MU, Research Board Grant, 2000-2001 to translate Sanskrit commentary PPV, 2000-2001 (32,076).

MU Research Council Research Leave, to translate Sanskrit commentary PPV, 2000-2001.

MU Research Council Travel grant to participate in the World Philosophy Conference held in conjunction with Platinum Jubilee Celebrations of the Indian Philosophical Congress and chair a panel of the Society for Asian and Comparative philosophy held in conjunction with the World Philosophy Conference, New Delhi, India, December 2000.

MU Research Council travel grant to India to work with Professors Veezhinathan and Revathy Sukumar on the concept of “disinterested witness,” Summer 1996.

MU Research Council travel grant to attend the 7th East-West Philosophers’ Conference in Honolulu, Hawaii, January 8-20, 1995.

MU Graduate School, International Travel Grant to present a paper at the meetings of “*Ethik und Politik aus Interkultureller Sicht*,” held at the University of Bremen, May 24-27, 1995.

MU research leave in 1993 to continue research on book-length manuscript-- *Saṅksin (Witness-Consciousness) and Perceiving in Advaita Vedānta: An Epistemological Analysis*.

MU Research Council grant in the amount of \$1,059 in connection with above research project, 1993.

MU Summer Research Fellowship, 1993

MU International Travel Committee grant in the amount of \$700 to present a paper at the East-West Philosophers’ Conference held in Brisbane, Australia, July 1992.

MU College of Arts and Sciences travel grant in the amount of \$300 to present a paper at the East-West Philosophers’ Conference held in Brisbane, Australia, July 1992.

MU nomination of project entitled *Saṅksin (Witness-Consciousness) and Perceiving in Advaita Vedānta: An Epistemological Analysis* for an NEH Summer Stipend, 1992.

MU Research Council travel grant to India, June, 1991

MU nomination of project entitled *Saṅksin (Witness-Consciousness) and Perceiving in Advaita Vedānta: An Epistemological Analysis* for an NEH Summer Stipend, 1991.

Travel grant in the amount of \$500 from the Department of Philosophy at the University of Hawaii, August 1990.

Travel grant in the amount of \$500, Arts and Science Development Gift, August 1990.

American Institute of Indian Studies Short-Term Grant, 1985.

MU Summer Research Fellowship, Summer 1985.

MU Research Council travel grant to Honolulu, Hawaii, August 1984.

MU Research Council travel grant to Honolulu, Hawaii, December 1983.

MU Research Council travel grant to India, December 1981.

MU Research Council travel grant to Washington, D.C., to conduct research in the Library of Congress, June 1980.

MU Research Council travel grant to India, December 1975.

## **COMMITTEE APPOINTMENTS**

### **Department Committees:**

- Speakers' Committee, 2003-2004.
- Chairwoman, Committee to Revise Tenure and Promotion Policies, 2003-Present
- Chairwoman, Leave Policy Committee, 2002-present
- Member, Raise Advisory Committee, 2002-2003
- Member, Placement Committee, 1999-2003.
- Member, Committee to revise the Raise Policy, 2001-2002.
- Member, Philosophy of Language Search Committee, 2000.
- Member, Metaphysics Search Committee, 2000.
- Member, Search Committee, 1998-1999.
- Member, Committee to Revise Philosophy Department's Raise Policy, 2001-2002.
- Member, Andrew Melynk's Three-year Review, Winter 1994.
- Member, Speaker's Committee, 1992-93
- Member, Ph. D. Comprehensive Exam Committee, 1988-89
- Member, Speaker's Committee, 1983-84
- Member, Visiting Speakers Committee, 1981-82
- Member, Curriculum Committee, 1979-80
- Member, Graduate Teaching Assistantship Salary Committee, 1979-80
- Member, Curriculum Committee, 1976-77
- Member, Visiting Speakers Committee, 1974-75

- Member, Comprehensive Exam Committee, 1974-75

### **College (A & S) Committees:**

- Director, South Asia Language and the Area Program, 1978-present
- Chairwoman, South Asian Studies Committee, 1978-present
- Chairwoman, Status of Women Committee, 1989-1991
- Chairwoman, Sub-Committee on Salary of the Status of Women Committee, Arts and Science, 1980-81
- Member, Museum Committee for India Exhibit,, 1997-98
- Member, Curriculum and Instruction Committee, 1993-94
- Member, International Studies Advisory Committee, 1991-94
- Member, Sub-Committee to Revise the Raise Procedures, 1991-94
- Member, Status of Women Committee, 1980-93
- Member, East Asian Studies Committee, 1989-1991
- Member, *Ad hoc* Committee for the AB degree in International Studies, 1989-90
- Member, Religious Studies Committee, 1980-84
- Member, Search Committee for Recruitment and Selection of Permanent Faculty for the Department of Religious Studies, 1981-82.
- Member, Election Committee, 1982-83
- Member, Sub-Committee of the Status of Women Committee to Study the Salary Procedures, 1982-83

### **Campus Committees:**

- Member, Council on International Initiatives, 2006-present.
- Member, College of Arts & Science Dean Search Committee, 2005-2006.
- Member, Tenure and Promotion Advisory Committee, 2003-2006.
- Member, Faculty Development Advisory Committee, 2002- 2006
- Member, Chancellor's Status of Women Committee, 2003-2006.
- Chairwoman, Grievance Hearing Committee, 2003-2004
- Member, Member, Student Grievance Hearing Panel, 2002- present
- Member, Grievance Hearing Pool, 2001-present
- Chairwoman, Faculty *Alumnae* Anniversary Award Committee, 1991-93
- Chairwoman, Faculty Grievance Hearing Committee, 1991
- Chairwoman, Faculty Development Committee, 1986-88
- Chairwoman, Academic Freedom and Grievance Committee of the Faculty Council, 1984-85
- Chairwoman, Humanities Sector of the Graduate Faculty Senate GFS, 1983-84
- Chairwoman, Committee on Faculty Foreign Travel Funds, 1983-84
- Member, Faculty Irresponsibility Committee, 1999-2002

- Member, Faculty Irresponsibility Committee, 1999-present
- Member, Continuous Improvement Group #1, Intercampus Committee, 1994-1997
- Member, Faculty *Alumnae* Anniversary Award Committee, 1991-1997
- Member, Student Grievance Hearing Panel, 1993-94
- Member, Committee on Committees, 1991-94
- Member, Grievance Hearing Panel Pool, 1985-92
- Member, Task Force to Revise the Academic Grievance Procedures, 1991-92.
- Member, Faculty Grievance Hearing Committee on Salary, 1990-91
- Member, Faculty Development Committee, 1984-88
- Member, Screening Committee for the University Bookstore Manager 1985-86
- Member, Nominating Committee of the Faculty Council, 1985-86
- Member, Faculty Council, 1983-86
- Member, Academic Freedom and Grievance Committee of the Faculty Council, 1983-84
- Member, Faculty Responsibility Committee, 1983-85
- Member, Research Affairs Committee of the GFS, 1983-84
- Member, Graduate Faculty Senate, 1981-84
- Member, Membership Committee of the GFS, Campus, 1981-83
- Member, Humanities Sector of the GFS, 1981-83

## **OTHER PERTINENT EXPERIENCE**

Co-organizer, Murti Memorial International Research Conference, December 18-22, 2002, Varanasi, India.

Program Chair for the Society for Asian and Comparative Philosophy to be held in conjunction with the World Philosophy Congress, Boston, MA, August 10-16, 1998.

Program Chair for the Society for Asian and Comparative Philosophy held in conjunction with the American Academy of Religions meetings, New Orleans, Louisiana, November 21-25, 1996.

Program Chair for the Society for Asian and Comparative Philosophy held in conjunction with the American Philosophical Association, Chicago, Illinois, April 1996.

Program Chair of the panels on South Asian Studies for the Midwest Conference on Asian Affairs, St. Louis, Missouri, October 13-15, 1995.

Member, Organizing Committee, on “The Future of the Family,” The Sixth International Congress of Professors World Peace Academy, Seoul, Korea, August 21-25, 1995.

- Program Chair for the Society for Asian and Comparative Philosophy held in conjunction with the Association of Asian Studies, Washington D.C., April 5-9, 1995.
- Program Chair for the Society for Asian and Comparative Philosophy held in conjunction with the American Philosophical Association, Kansas City, Missouri, May 5-8, 1994.
- Member, Search Committee to hire a Philosopher of Education, Department of Higher and Adult Education, Departmental Committee, 1991-92.
- Program Chair for the Society for Asian and Comparative Philosophy held in conjunction with the Association of Asian Studies, New Orleans, Louisiana, April 10-14, 1991.
- Program Chairperson and Organizer, Midwest Conference on Asian Affairs, October 2-4, 1981.
- Member, Search Committee to Recruit Faculty for the creation of the department of Religious Studies, 1981.
- Member, The Advisory Committee for the Gandharan Exhibition; The Missouri Community for the Humanities Grant, 1980-81.
- Executive Officer, Cultural Association of India, Missouri Student Association, 1975-76.