

## **CURRICULUM VITAE**

Joseph Bien

Born in Cincinnati, Ohio.

Married, 1965.

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### **EDUCATION:**

B.S. and M.A. (History) Xavier University, 1958.

Studies in Philosophy and French, Laval University, Summer 1958.

Studies in French and Linguistics, Emory University, 1961-62.

Studies in Philosophy, University of Edinburgh, Summer 1962.

Doctorate in Philosophy, University of Paris, 1968. Doctoral Thesis:  
“Le marxisme et la question de la terreur chez Merleau-Ponty.”

### **TEACHING EXPERIENCE:**

University Lecturer, Ecole Centrale des Arts et Manufactures, 1965-68.

Assistant Professor, University of Texas at Austin, 1968-73.

Associate Professor, University of Missouri-Columbia, 1973-79.

Professor, University of Missouri-Columbia, 1979-continuing.

Visiting Professor, Texas A&M University, 1980.

Visiting Professor, Lucian Blaga University, Romania, 1996.

Visiting Professor, Hubei University, China, 1997.

Distinguished Visiting Professor, Wichita State University, 1998.

Visiting Professor, University of the Western Cape, South Africa, 2000.

Visiting Professor, University of Lille III, France, 2002.

### **ADMINISTRATION EXPERIENCE:**

Chair, Philosophy Department, UMC, 1976-1980, 1981-1983, 1993-1999.

Director of Graduate Studies, Philosophy Department, UMC, 1974-1976, 1986-1987, 1989-1991.

**AREAS OF RESEARCH:**

Nineteenth Century Philosophy  
Political and Social Philosophy  
Post-war Continental Philosophy

**COURSES AND GRADUATE SEMINARS TAUGHT:**

Aesthetics, Contemporary Philosophy, Contemporary Social Theory, *Critique of Dialectical Reason*, Ethics, Existentialism, *Fear and Trembling*, Greek Political Philosophy, Hegel, History of Political Philosophy, Hume's Political Philosophy, History of Ethics, History of 20th Philosophy, Kant, Kantian Ethics, Les philosophes, Lukacs, Marx, Marxism, Existentialism and Marxism, Merleau-Ponty, Mill's Ethical Theory, Mill's Social Philosophy, Nineteenth Century Philosophy, Phenomenology, *Phenomenology of Perception*, Philosophical Anthropology, Philosophy of History, *Philosophy of History*, Philosophy of Religion, *Philosophy of Right*, Teaching of Philosophy, Theories of History, Twentieth Century Continental Thought, Honors College Humanities Sequence.

**DEPARTMENT AND UNIVERSITY SERVICE:**

Thesis and Dissertation Direction, UMC, UT.  
Member Graduate Faculty, UMC, 1974-continuing.  
Member, Doctoral Faculty, UMC, 1975-continuing.  
Member and Chair of various departmental committees, UMC, UT.  
Member, Russian Area Studies Committee, UMC, 1974-continuing.  
Member, Brick Lecture Committee, UMC, 1976-80, Chair 1977-80.  
Member, Arts and Science College Budget Committee, UMC, 1976-78.  
Member, Arts and Science College Operations Committee, UMC, 1976-80, 1981-83.  
Member, Religious Studies Committee, UMC, 1978-80, 1982-84.  
Representative, Graduate Faculty Senate, UMC, 1978, 1994.  
Member, Arts and Science Curriculum Committee, UMC, 1982.  
Member, Graduate Faculty Research Council, UMC, 1982-85.  
Member, Weldon Springs Humanities Fellowship Committee, UMC, 1983-84.  
Member, Graduate School NEH Nominating Committee, UMC, 1985.  
Member, Campus Institutional Review Board for Human Subjects Research, UMC, 1988-1990.  
Member, Council of Chairs, UMC, 1976-80, 1981-83, 1993-1999.  
Member, Honorary Degrees Committee, UMC, 1995-1998.  
Humanities Council, 1996-continuing.  
Member, Arts and Science Committee on Faculty Responsibility, 1997-98.

Member, UMC Concert Series Committee, 2000-04.  
Member, UMC Advisory Committee for Faculty Development, 2001-04.  
Member, University of Missouri System Faculty Committee on Tenure, 2001-03.  
Undergraduate Advisor, Philosophy Department, UT, 1971-73.

## **ORGANIZATIONAL ACTIVITIES:**

Co-director, "Sozialphilosophie und lebenswelt: M. Merleau-Ponty," Inter-University Centre, Dubrovnik, 1991.  
Organizer of one national (phenomenology) and two regional (business ethics and legal philosophy) symposia.  
Local arrangements for six regional professional society meetings.  
Arranged for six visiting professors from Europe, South America, and the United States for the Philosophy Department.  
In charge of two major college lecture series that later were published.  
Active in bringing philosophers and social scientists from the Americas and Europe to campus as guest lecturers.

## **OTHER ACTIVITIES:**

Associate Editor for the book series "Philosophical Currents," 1973-continuing.  
Secretary/Treasurer, Central Slavic Conference, 1977 and 1984.  
President, Central States Philosophical Association, 1977-78.  
President, Society for Political and Social Philosophy, 1979-80, 1986-87, 1993-94, 1997-98.  
Permanent Executive Committee Member, Society for Political and Social Philosophy, 1978-continuing.  
Program Committee Member, Central Division Meeting, American Philosophical Association, 1982-83, 1992-93, 2004-05.  
Occasional book or article referee for B. R. Gruner Publishing Co., State University of New York Press, University of Texas Press, Wayne State University Press, *American Philosophical Quarterly*, *Philosophical Forum*, *CLIO*, *Environmental Ethics*, *Journal of the History of Ideas*, *Journal of the History of Philosophy*, *Journal of Social Philosophy*, *Philosophy Research Archives* and *Southwestern Philosophy Review*.  
Member, International Board of Advisors of the Center for Advanced Research in Phenomenology.  
Member, American Philosophical Association Committee on Career Opportunities, 1984-87.  
Associate Editor for the Italian journal *Marx Centeuno*, 1985-continuing.  
English Language Associate for the French journal *Actuel Marx*, 1988-continuing.  
Director, Kurs Sozialphilosophie, Inter-University Centre, Dubrovnik, Croatia, 1990-continuing.

Member, Fulbright National Finalist Review Committee, Eastern European Area, Institute of International Education, 1993-96.

Member, Executive Committee, Southwestern Philosophical Society, 1993-2000.

Vice President and Program Chair, Southwestern Philosophical Society, 1996-97.

Chair, Program Committee, Society for Social and Political Philosophy, 1997-98.

Various radio and television appearances in the U.S.A., Africa, Europe and China.

President, Southwestern Philosophy Society, 1997-98.

Member, American Philosophical Association Committee on International Cooperation, 1998-2001.

Member, Advisory Board, *Southwest Philosophy Review*, 1998-continuing.

Editorial Board Member, *ID: International Dialogue-A Multidisciplinary Journal of World Affairs*, 2007-continuing.

#### **FELLOWSHIPS, GRANTS, SCHOLARSHIPS, AWARDS:**

Xavier University Graduate School Scholarship, 1957-58.

Laval University Summer School Scholarship, 1958.

NDEA Fellowship, 1961-62.

British Universities Summer School Scholarship (Fulbright Committee), 1962.

Stockloms Studentkarers Centralorganisation Scholarship, Summer 1963.

University of Texas Grants-in-Aid, 1969, 1971.

ACLS Summer Grant, 1973.

University of Missouri Summer Research Fellowships, 1975, 1981.

University of Missouri Travel Grants, 1975, 1983, 1984, 1985, 1989, 1991, 94, 1998.

University of Missouri Grants-in-Aid, 1977, 1980.

Dubrovnik Interuniversity Centre Grant, 1984.

Listed in *Who's Who in America*.

Mid-American State Universities Honor Lecturer in Philosophy, 1985-86.

University of Missouri Year Research Fellowship, 1987-88.

Research Associate, Russian and Slavic Research Center, University of Illinois, Summer, 1989, 1991, 1998, 2003, 2004.

College of Arts and Science Research Assistance, 1991.

College of Arts and Science Travel Grants, 1996, 1997, 1998.

University of Missouri Faculty/Alumni Award, 1998.

RHA "Last Lecture Series Speaker," (Undergraduate Teaching Award) University of Missouri-Columbia, 1998.

Doctor Honoris Causa awarded May 1999, Lucian Blaga University of Sibiu, Romania.

UM/UWC Exchange Grant, 2000.

UMC Development Leave Award (Aesthetics), 2003-2004.

Purple Chalk Arts & Science Student Government Teaching Award, 2005.

Department semester research leave, 2009.

## **MEMBERSHIP IN LEARNED SOCIETIES:**

American Philosophical Association, Central States Philosophical Association, Central States Slavic Conference, Merleau-Ponty Circle, Society for Phenomenology and Existential Philosophy, Society for Political and Social Philosophy, Southern Society for Philosophy and Psychology, Southwestern Philosophical Society.

## **PUBLICATIONS**

### **BOOKS:**

Maurice Merleau-Ponty, *Adventures of the Dialectic*, translated with an introduction by Joseph Bien. Evanston: Northwestern University Press, 1973, pp. xxxi, 237 (paperback edition, 1979). British edition published by Heinemann and Company, London, 1974. Second American hard cover printing, 1979. Second paperback edition, 1986, Third paper printing, 1995.

*Political and Social Essays by Paul Ricoeur*, edited with an introduction by David Stewart and Joseph Bien. Athens: Ohio University Press, 1974, pp. x, 293. Second hard cover printing, 1977.

*Phenomenology and the Social Sciences: A Dialogue*, edited by Joseph Bien. The Hague: Martinus Nijhoff, 1978, pp. viii, 108.

Joseph Bien, *History, Revolution and Human Nature: Marx's Philosophical Anthropology*. Amsterdam: B.R. Gruner Publishing Company, 1984, pp. v, 228. Chinese translation in progress.

*Leviathan*. Edited by O.A. Robinson and Joseph Bien. Allentown: Klare Ltd., 1986, pp. vii, 144.

*Contemporary Social Thought*. Edited by O.A. Robinson and Joseph Bien. Armstrong: Klare Ltd., 1989, pp. vi, 119.

*Ethics and Politics*. Edited by O.A. Robinson and Joseph Bien. Armstrong: Klare Ltd., 1992, pp. vi, 132.

*Philosophical Issues and Problems*. Edited by Joseph Bien and William Bondeson. Nashville: Simon & Schuster, 1998, 2nd edition, 2000.

*Philosophy and Praxis*. Edited by Joseph Bien and Heinz Paetzold. Atlanta: Rodopi Editions, forthcoming.

Joseph Bien, *The Social Ontology of Georg Lukacs*, in preparation.

## ARTICLES, INTRODUCTIONS, ETC.:

“Man and the Economic: Merleau-Ponty's Interpretation of Historical Materialism.” *The Southwestern Journal of Philosophy*, vol. III, 1, 1972.

“Montesquieu on Fundamental Law and Custom.” *The Southwestern Journal of Philosophy*, vol. III, 3, 1972.

“Merleau-Ponty's Conception of History.” *Horizons of the Flesh: Critical Perspectives on the Thought of Merleau-Ponty*, G. Gillan (ed.). Carbondale: Southern Illinois University Press, 1973.

“Merleau-Ponty and the Crisis in Marxism.” M. Merleau-Ponty, *Adventures of the Dialectic*, 1973, see above.

“Lukacs on Culture and the Primacy of the Economic.” *Journal of Thought*, vol. IX, 4, 1974.

(With D. Stewart), “Editors Introduction.” *Political and Social Essays by Paul Ricoeur*, 1974, see above.

“Lukacs on the Party-Proletariat Question.” *The Review of Social Theory*, vol. III, 2, 1976.

“Meaning and Freedom in the Marxist Conception of the Economic.” *Interdisciplinary Phenomenology*, vol. VI, D. Idhe and R. Zaner (eds.). The Hague: Martinus Nijhoff, 1977.

“Freedom and the Concept of Property in John Locke's *The Second Treatise of Government*.” *Equality and Freedom: Past, Present and Future*, C. Wellman (ed.). Wiesbaden: Franz Steiner, 1977. Forthcoming in Chinese.

(With P. Augustine), “On Nature and Destiny in Jean-Jacques Rousseau's *Discourse on Inequality*.” *Man and World: An International Journal of Philosophy*, vol. X, 4, 1977.

“Existential Phenomenology and Marxism: Two Approaches to History.” *Journal of Thought*, vol. XIII, 4, 1978.

“Editors Introduction.” *Phenomenology and the Social Sciences: A Dialogue*, 1978, see above.

“Carol Gould, *Marx's Social Ontology*.” *Human Studies: A Journal for Philosophy and the Social Sciences*, 3, 1980.

“Dewey and Marx: Two Notions of Community.” *Philosophy Today*, 4, 1980.

“Politics of the Present: Machiavellian Humanism.” *Philosophy and Phenomenological Research*, XLII, 2, 1981.

“Existential Phenomenology and Marxism: An Encounter.” *Journal of Social Philosophy*, XIII, 2, 1982.

“KOMUNISTIKA PARTIJZ I PROIZVODNJA PROLETARIJATA: Politicki spor Sartrea, Leforta i Merleau-Pontja,” (Serbo-Croatian). *Kulturni Radnik*, XXXVI, 3, 1983.

“Hollinger on the Limits of Tolerance.” *Southwest Philosophy Review*, II, 1985.

“Gajo Petrovic.” *Biographical Dictionary of Neo-Marxism*, R. Gorman (ed.). Westport: Greenwood Press, 1985.

“Aristotle and Hobbes: On Distinguishing Between Classical and Modern Political Philosophy,” *Leviathan*, O.A. Robinson and J. Bien (eds.). Allentown: Klaire Ltd., 1986.

“Lukacs and Marx: A Critique,” *Leviathan*, 1986.

“Je li partija filozofski problem,” (Serbo-Croatian). *Kulturni Radnik*, (Lukacs Issue), XXXVII, 2, 1986. Also published in the German volume *Georg Lukacs — Ersehnte Totalitat*, W. Schmied-Kowarzik and G. Flego (eds.). Bochum: Germinal-Verlag, 1987.

“Old Ideas from the Nouveaux Philosophes.” *Contemporary Social Thought*. O.A. Robinson and J. Bien (eds.). Armstrong: Klare Ltd., 1989.

“Camus i Francuska revolucija.” (Croatian). *Filozofska Istfazivanja*, 1990. Forthcoming in Chinese.

“Duquette, Hegel, and Political Freedom.” *Southwest Philosophy Review*, VI, 2, 1990.

“Schalow, Heidegger and the Temporal Constitution of the *A Priori*..” *Southwest Philosophy Review*, VII, 2, 1991.

“Intelektualac i djelovanje: Trocki i Weber u napisima Mauricea Merleau-Pontya.” (Croatian) *Filozofska Istrazivanja*, 1991. Forthcoming in German in a volume edited by H. Paezold, Bochum.

“The Commodious State of Hobbes’ Commonwealth by Institution.” *Ethics and Politics*. O.A. Robinson and J. Bien (eds.). Armstrong: Klare Ltd., 1992.

“Machiavellianism and Politics as an Art Form.” *Ethics and Politics*, 1992.

“Lukacs: Theory and Praxis.” *Paradigms in Political Theory*. S. Gold (ed.). Ames: Iowa State University Press, 1993.

“Gajo Petrovic: Philosopher of Praxis.” *Southwest Philosophy Review*, X, 2, 1994.

“Schedler and How Lawyers Should Be Prohibited from Misleading Juries.” *Southwest Philosophy Review*, X, 2, 1994.

“The Intellectual and the Action.” *Revue Roumaine de philosophie*, Editura academiei române, XXXVIII, 3-4, 1994.

“Ricoeur as Social Philosopher.” *The Philosophy of Paul Ricoeur*, L. Hahn (ed.), “Library of Living Philosophers Series,” Chicago: Open Court, 1995.

“G. Lukacs,” “J.-J. Rousseau,” “Praxis School,” “P. Ricoeur”, and “G. Sorel” entries in *The Cambridge Dictionary of Philosophy*. R. Audi (ed.). Cambridge: Cambridge University Press, 1995.

“Camus si revolutia.” *Revue roumaine de philosophie*, Editra academiei române, XXXVIII, 3-4, 1995.

“The Dilemma in Modern Language Philosophy: An Hegelian Suggestion.” *Das Hegel-Jahrbuch* 1996, W. R. Beyer (ed.), Berlin: Akademie Verlag, 1997. Also forthcoming in Chinese.

“Albert Camus as Historian and Historical Actor.” *Southwest Philosophy Review*, XIV, 1, 1998.

“Camus: On Action and In Action. *Proceeding of the World Congress of Philosophy*, 1998.

“Merleau-Ponty: Philosophie der Praxis,” *Kritik und Zur Problematik menschlicher Emanzipation heute*, H. Eidam, F. Hermenau and D. Stederoth (eds.). Lüneburg: Klampen Verlag, 1999.

“French Personalism,” “P. Ricoeur,” and “Praxis” entries in *The Cambridge Dictionary of Philosophy*. 2nd edition. R. Audi (ed.). Cambridge: Cambridge University Press, 1999.

“Merleau-Ponty on the Intellectual and Action.” *Merleau-Ponty’s Later Works and Their Practical Implications: The Dehiscence of Responsibility*: , D. Davis (ed.), Humanity Books, an Imprint of Prometheus Books, Amherst: New York, 2001.

“O makijavelizmu.” *Misao i kritika*, G. Flego (ed.), Zagreb: Naprijed, 2002.

“Reitan, King and the Beloved Community,” *Southwest Philosophy Review*, IXX, 2, 2003.

“Merleau-Ponty on Embodied Freedom and History,” *Southwest Philosophy Review*, XX, 2, 2004.

“Paul Ricoeur 1913-2005,” *Southwest Philosophy Review*, XXI, 2, 2005.

“Couch, Kant, Culture and the Role of the Artist,” *Southwest Philosophy Review*, XXI, 2, 2005.

“Kuhlken and the Exemplarity of an Artist,” *Southwest Philosophy Review*, XXII, 2, 2006.

“Hegel’s Need of Philosophy,” *Southwest Philosophy Review*, XXIII, 2, 2007.

“Sartre on Freedom, Fatalism and the Other,” *Southwest Philosophy Review*, XXIV, 2008.

“On Obscenity, Censorship and Aesthetic Value.” Southwestern  
“Merleau-Ponty and Marxism.”

“The Function and Principles of Theory.” Forthcoming in English in a volume edited by Z. Tar, in Polish in the journal *Studia Filozoficzne*, and in Italian in *Marx Centeuno*.

“Le marxisme anglo-américain.” *Actuel Marx*, forthcoming.

“Ricoeur as Political Philosopher.” *Proceedings of the Society for Political and Social Philosophy*, forthcoming.

“Camus’ Humanism: Revolution and Rebellion.” *Proceedings of the Society for Political and Social Philosophy*, forthcoming.

“A Few Remarks on Rousseau.” *Proceedings of the Society for Political and Social Philosophy*, forthcoming.

“Sartre, Lefort and Merleau-Ponty: Existentialism and French Marxism.” *Philosophical Review*, forthcoming.

“Două perspective asupra machiavellianismului.” *Revue roumaine de philosophie*, forthcoming.

“On Distinguishing between Community and Civil Society.” *Filozofaka Istrazivanja*, forthcoming

“History and *The Second Discourse*.” *Proceedings of the Society for Political and Social Philosophy*, forthcoming.

“Paul Ricoeur: filosof al lumii sociale.” *Paul Ricoeur*, J. Bien, A. Boboc and A. Huditeanu (eds.), Editura Academiei Române, forthcoming.

“Rousseau and the Question of Legitimacy.” *Proceedings of the Society for Political and Social Philosophy*, forthcoming.

“Camus on Action.” *Proceedings of the Society for Social and Political Philosophy*, forthcoming.

“Marx’s Violent Revolution and Howard’s Peaceful Evolution: Utopic Ideals for Social Change.” *Filozofska Istrazivamja*, forthcoming.

“Joseph Bien: Adventures of a Wayward Philosopher,” *Southwestern Philosophy Society Presidents*, J. Shook, ed., Rudolpi Editions, forthcoming.

“Marx on Need and Technology,” *Proceeding of the Romania Economic Congress*, D. Popescu ed., Lucian Blaga Press, forthcoming.

“On Starting the Hegelian Dialectic.” *Southwest Philosophy Review*, forthcoming.

## **SHORT BOOK REVIEWS:**

M. Merleau-Ponty, *Eloge de la philosophie*. Paris: Gallimard, 1965; *Cahiers d'action littéraire*, vol. XII, 98/99 (1967).

A. Reck, *William James et l'attitude pragmatiste*. Paris: Seghers, 1967; *Cahiers d'action littéraire*, vol. XIII, 104/105 (1968).

J. O'Neil, *Perception, Expression, and History: The Social Phenomenology of Maurice Merleau-Ponty*. Evanston: Northwestern University Press, 1970; *Dialogue: Canadian Philosophical Review*, vol. XI, 1, (1971).

P. Tuiller, *Socrate fonctionnaire: Essai sur (et contre) la philosophie universitaire*. Paris: Robert Laffont, 1970, *Educational Studies*, vol. II, Fall/Winter (1971).

G. Lukacs, *History and Class Consciousness: Studies in Marxist Dialectics*, R. Livingston (trans.). London: Merlin Press, 1971; *Dialogue: Canadian Philosophical Review*, vol. XI, 4, (1972).

R. King, *The Party of Eros: Radical Social Thought and the Realm of Freedom*. Chapel Hill: The University of North Carolina Press, 1972; *The Annals of the American Academy of Political and Social Science*, vol. 407 (1973).

C. Adelman, *Generations*. New York: Praeger Publishers, 1972; *The Annals of the American Academy of Political and Social Science*, vol. 407 (1973).

R. Alves, *Tomorrow's Child: Imagination and the Rebirth of Culture*. New York: Harper & Row, Publishers, 1972; *The Annals of the American Academy of Political and Social Science*, vol. 407 (1973).

A. Macintyre, *Herbert Marcuse: An Exposition and a Polemic*. New York: Viking Press, 1970; *Journal of Human Relations*, (1973).

D. Howard and K. Klare, *The Unknown Dimensions: European Marxism Since Lenin*. New York: Basic Books, 1972; *The Annals of the American Academy of Political and Social Science*, vol. 410 (1973).

L. Gerlach and V. Hine, *Lifeway Leap: The Dynamics of Change in America*. Minneapolis: University of Minnesota Press, 1973; *The Annals of the American Academy of Political and Social Science*, vol. 411 (1974).

T. Cottle and S. Klineberg, *The Present of Things Future: Explorations of Time in Human Experience*. New York: The Free Press, 1974; *The Annals of the American Academy of Political and Social Science*, vol. 414 (1974).

P. Berger, C. Berger and H. Kellner, *The Homeless Mind: Modernization and Consciousness*. New York: Random House, 1973; *The Annals of the American Academy of Political and Social Science*, vol. 415 (1974).

D. DeGrood, P. Crosser and D. Riepe (eds.), *East-West Dialogues: Foundations and Problems of Revolutionary Praxis*. Amsterdam: B.R. Gruner, 1973; *Philosophy and Phenomenological Research*, vol. XXXV, 2 (1974).

M.A. Burnier, *Choice of Action: The French Existentialists on the Political Front Line*. B. Murchland (trans.). New York: Random House, 1969; *Revolutionary World*, 7 (1974).

H. Gans, *Popular Culture and High Culture*. New York: Basic Books, 1975; *The Annals of the American Academy of Political and Social Science*, vol. 420 (1975).

K. Hartmann, *Die Marxsche Theorie eine Philosophische Untersuchung zu den Hauptschriften*. Berlin: Walter De Gruyter and Co., 1970; *Review of Metaphysics*, vol. XXIX, 2 (1975).

B. Kiralyfalvi, *The Aesthetics of Gyorgy Lukacs*. Princeton: Princeton University Press, 1975; *Canadian/American Slavic Studies*, (1978).

H. Read, *Anarchy and Order: Essays in Politics*. Boston: Beacon Press, 1971; *The Journal of Chinese Philosophy*, (1980).

F. Machlup, *Methodology of Economics and Other Social Sciences*. New York: Academic Press, 1978; *Philosophy and Phenomenological Research*, XLII, (1981).

R. Miller, *Analyzing Marx: Morality, Power and History*. Princeton: Princeton University Press, 1984; *Journal of Social Philosophy*, vol. XVIII, 2, (1987).

R. Makkreel, *Dilthey: Philosopher of the Human Studies*. Princeton University Press: Princeton, 1992; *Review of Metaphysics*, vol. XLIII, 3, (1994).

R. Makkreel, *Dilthey: Philosopher of the Human Studies*. Princeton University Press: Princeton, 1992; *Review of Metaphysics*, vol. XLIII, 3, (1994).

R. Chambers, *Political Theory and Societal Ethics*. Prometheus Books: Buffalo, 1992; *Journal of Church and State*, vol. IV, 2, (1995).

F. Palmer, *Literature and Moral Understanding: A Philosophical Essay on Ethics, Aesthetics, Education, and Culture*. Clarendon Press: Oxford, 1992; *Review of Metaphysics*, vol. XLIV, 3, (1995).

P. Ricoeur, *Lectures 1*. Seuil: Paris, 1991; *Review of Metaphysics*, XLII, 1, (1995).

P. Ricoeur, *Lectures 2: La contrée des philosophes*. Seuil: Paris, 1992; *Review of Metaphysics*, XLII, 1, (1995).

G. Raulet, *Herbert Marcuse: Philosophie de l'émancipation*. Presses Universitaires de France: Paris, 1992; *Review of Metaphysics*, XLII, 4, (1995).

C. Page, *Philosophical Historicism and the Betrayal of First Philosophy*. Pennsylvania State University Press: University Park; *Review of Metaphysics*, XLL, 4, (1996).

C. Reagan, *Paul Ricoeur: His Life and Work*. Chicago: University of Chicago Press, 1996; *Southwest Philosophy Review*, XIII, 2, (1998).

G. Raulet, *Kant, histoire et citoyenneté*. Presses Universitaires de France: Paris, 1996; *Review of Metaphysics*, XLLIII, 3, (1999).

B. Dauenhauer, *Paul Ricoeur: The Promise & Risk of Politics*. Rowman & Littlefield, Inc.: Lanham, 1998, *Journal of Church and State*, XXXXII, 2, (2000).

P. Rosemann, *Understanding Scholastic Thought with Foucault*. New York: St. Martin's Press, 1999; *Southwest Philosophy Review*, IXX, 2, (2003).

P. Ricoeur. *The Course of Recognition*, Cambridge: Harvard University Press, 2004, *Notre Dame Philosophical Review*, 5. 2005.

H. R. West. *An Introduction to Mill's Utilitarian Ethics*. New York: Cambridge University Press, 2004, *Journal of Church and State*, autumn (2005).

J. W. Yolton. *The Two Intellectual Worlds of John Locke*. Ithaca: Cornell University Press, 2004, *Journal of Church and State*, summer, (2006).

## **PROFESSIONAL PAPERS:**

“Sur la violence,” Societe des Amis d'Emmanuel Mounier, Paris, April 1968.

“Prospects for Political and Social Change,” Trinity University Lecture Series, San Antonio, March 1971.

“Maurice Merleau-Ponty and the Crisis in Marxism,” Philosophy Colloquy Series, The University of Texas at Austin, April 1971.

“Man and the Economic: Merleau-Ponty's Interpretation of Historical Materialism,” Southwestern Philosophical Society, Stillwater, November 1971.

“Merleau-Ponty on the Marxist Conception of Revolution,” Graduate Faculty, The New School for Social Research, January 1972.

“Merleau-Ponty on the Marxist Conception of Revolution,” Philosophy Department Colloquy Series, Ohio University, January 1972.

“Lukacs on the Party-Proletariat Question,” The American Association for the Advancement of Slavic Studies, Dallas, March 1972.

“Merleau-Ponty and the Crisis in Marxism,” (shortened version), The American Philosophical Association-Pacific Division, March 1972.

“Machavelli: The Distinction Between the Individual and the Political,” Southern Society for Philosophy and Psychology, St. Louis, March 1972.

“Merleau-Ponty and the Crisis in Marxism,” (enlarged and revised version), Philosophy Department Colloquy Series, University of Miami, Coral Gables, October 1972.

“Lukacs on Culture and the Primacy of the Economic,” Southern Conference on Slavic Studies, Coral Gables, October 1972.

“Meaning and Freedom in the Marxist Conception of the Economic,” Society for Phenomenology and Existential Philosophy, Pittsburg, October 1972.

“Montesquieu on Fundamental Law and Custom,” Southwestern Philosophical Society, Houston, November 1972.

“Kant, Hegel, Merleau-Ponty: A Phenomenological Approach to Marxism,” Humanities Lecture, George Mason University, Virginia, January 1973.

“Phenomenology and Marxism,” University of Wisconsin Philosophy Department Colloquy, Milwaukee, February 1973.

“Merleau-Ponty and the Crisis in Marxism,” University of Missouri Philosophy Department, Columbia, March 1973

“Merleau-Ponty and the Crisis in Marxism,” University of Oklahoma Philosophy Department, Norman, March 1973.

“Lukacs and Mannheim on History,” Southern Society for Philosophy and Psychology, Knoxville, April 1973.

“Schacht, Marx and Alienation,” American Philosophical Association-Central Division, Chicago, April 1973.

“Machiavellian Individualism,” Central Renaissance Conference, Columbia, March 1974.

“Two Views Concerning Machiavellianism,” Moral Science Club, Columbia, March 1974.

"On the Nature of Political Philosophy," Loyola University Colloquy, Chicago, May 1974.

"Pluralism et verite," (Delegate/participant) Societe Internationale de Philosophie, Dubrovnik, Yugoslavia, September 1974.

"Phenomenology and Social Criticism," (Chairman/commentator) Society for Phenomenology and Existential Philosophy, Nashville, October 1974.

(With T. Bole), "Lukacs on the Notion of Free Praxis," Central Slavic Conference, St. Louis, November 1974.

"John Locke's Labor Theory Philosophy," American Philosophical Association-Central Division, Chicago, April 1975.

"On Marx's Theory of Human Nature," Conference on Humanness, Athens, May 1975.

"Freedom and the Concept of Property in John Locke's *The Second Treatise of Government*," World Congress of Legal Philosophy and Social Philosophy, St. Louis, August 1975.

"On the Nature of Revolution," (Discussant) Colloquium for Social Philosophy, Media, March 1976.

"Medical Ethics," (Panelist), UMC Medical School, July 1977.

"Dewey and Marx: Two Notions of Community," Society for Utopian Thought, University of Michigan, Ann Arbor, September 1977.

"Notes on Romanyshyn's 'Unconsciousness: Reflection and the Primacy of Perception'," Merleau-Ponty Circle Meeting, Athens, October 1977.

"Reflections on Epistemology, Individual and Social Aspects of Action, and the Labor Theory of Value," Second Annual Conference on the Current State of Marxism, November 1977.

"Lukacs and Mannheim: Ideology and the Meaning of History," Central Slavic Conference, November 1977.

"Personhood," Medicine and Philosophy Symposium, UMC Medical School, April 1978.

"Phenomenology and History: Two Approaches," Conference on Communications, Ohio State University, May 1978.

“Reflections on Merleau-Ponty's Notion of Sexual Being,” Merleau-Ponty Circle Meeting, Pittsburg, September 1978.

“Politics of the Present: Machiavellian Humanism,” (Presidential Address), Central States Philosophical Association, October 1978.

“Lukacs and Marx: A Critique of Capital,” Society for Political and Social Philosophy, April 1979.

“Lukacs on Economic Determinism and Social Freedom,” Fourth Annual Conference on the Current State of Marxism, October 1979.

“Machiavellian Humanism,” and “Existentialism and Marxism: An Encounter,” Philosophy Department, Baylor University, November 1979.

“Toward an Understanding of Marxist Praxis,” Department of Philosophy, Southern Methodist University, November 1979.

“Freedom and Praxis in Marxism,” Department of Philosophy, UMSL, January 1980.

“Aristotle and Hobbes: On Distinguishing Between Classical and Modern Political Philosophy,” (Presidential Address) Society for Political and Social Philosophy, April 1980.

“Machiavellian Humanism,” Philosophy Department and “On Revolution,” Political Science Department, Texas Christian University, October 1980.

“Freedom and Praxis in Lukacs,” Philosophy Department, University of Texas at Arlington, October 1980.

“On Revolution,” Departments of Philosophy, Political Science, and Sociology, Sam Houston State University, November 1980.

“Sartre and Marxism,” Departments of French and Philosophy, Rice University, November 1980.

“On Revolution,” Department of Philosophy, University of Texas at Austin, November 1980.

“Machiavellian Humanism,” Department of Philosophy, Tulane University, December 1980.

“Machiavellian Humanism,” Department of Philosophy, Texas A&M University, December 1980.

"Merleau-Ponty's Marxism," Croatian Philosophical Society, Zagreb University, Zagreb, Yugoslavia, March 1981.

"State and Society: Lessons from Machiavelli," International Centre for Post-Graduate Studies, Dubrovnik, Yugoslavia, April 1981.

"On Machiavelli," University of Paris, France, May 1981.

"Some Old Ideas from Les Nouveaux Philosophes," Society for Political and Social Philosophy, St. Louis, April 1982.

"Machiavellianism: A Philosophical Critique," and "Lukacs on Marxism," Department of Philosophy, Memphis State University, November 1982.

"Morality and Politics," (Panelist) Memphis State University, November 1982.

"Merleau-Ponty's Social Ontology," University of Paris, France, March 1983.

"Merleau-Ponty and Marxism," KURS MARXISMUS UND EXISTENZPHILOSOPHIE, Inter-University Center of Post-Graduate Studies, Dubrovnik, Yugoslavia, March 1983.

"Sartre, Lefort and Merleau-Ponty: A Political Encounter," KURS MARXISMUS UND EXISTENZPHILOSOPHIE, Inter-University Center of Post-Graduate Studies, Dubrovnik, Yugoslavia, March 1983.

"Reflection on Human Nature by Paul Ricoeur: Willing, Nature and Ideology, KURS MARXISMUS UND EXISTENZPHILOSOPHIE II, Inter-University Centre of Post-Graduate Studies, Dubrovnik, Yugoslavia, April 1984.

"Lukacs and the Legitimacy of Theory," KURS MARXISMUS UND EXISTENZPHILOSOPHIE II, Inter-University Centre of Post-Graduate Studies, Dubrovnik, Yugoslavia, April 1984.

"Sartre, Lefort and Merleau-Ponty: A Political Encounter," Department of Philosophy, University of Nebraska-Lincoln, May 1984.

"The Function and Principles of Theory," KURS MARXISMUS UND PHILOSOPHIE, Inter-University Centre of Post-Graduate Studies, Dubrovnik, Yugoslavia, April 1985.

"Lukacs: Is the Party a Philosophical Problem?" SYMPOSION UBER ERNST BLOCH UND GYORGY LUKACS, Dubrovnik, Yugoslavia, April 1985.

"Two Approaches to Marxism," Central Methodist College, May 1985.

“Two Approaches to Machiavellianism,” Department of Philosophy, University of Kansas, October 1985.

“Two Approaches to Machiavellianism,” Department of Philosophy, Kansas State University, October 1985.

“Hollinger on the Limits of Tolerance,” Southwestern Philosophical Society, Tulsa, November 1985.

“Marxism: The French Experience,” Department of Philosophy, Oklahoma State University, March 1986.

“Marxism and Existentialism,” Department of Philosophy and Religion, University of Nebraska-Omaha, April 1986.

“The Commodious State of Hobbes' Commonwealth by Institution,” Society for Political and Social Philosophy, Bloomington, April 1986.

“Marxism and Existentialism,” Humanities Lecture, “Sartre and Ethics,” Philosophy Section, and “Locke and Liberalism,” Political Science Section, Fresno City College, July 1986.

“Machiavellianism and Politics as an Art Form,” (Presidential Address) Society for Political and Social Philosophy, April 1987.

“Snoble on Human Nature and True Communism,” Society for Concerned Philosophers, in conjunction with the Central Division of the American Philosophical Association, May 1987.

“Some Old Ideas From Les Nouveaux Philosophes,” Forum Lecture Series, Central Methodist College, February 1988.

“Rousseau's *Discourse on Inequality*,” Central Methodist College, April 1988.

“Theory and History in Lukacs' Social Ontology,” Central Slavic Conference, Lincoln, October 1988.

“Existential Marxism,” Saint Louis University, February, 1989.

“Camus on Revolution,” KURS MARXISMUS UND PHILOSOPHIE *Das Denken der Revolution*, Inter-University Centre of Post-Graduate Studies, Dubrovnik, Yugoslavia, April, 1989.

“Lukacs: Theory and Praxis,” Society for Political and Social Philosophy, Ames, April, 1989.

“Hugo, Art, and Revolution,” Museum of Art and Archaeology, UMC, October 1989.

“Lukacs and the Question of Theory,” Central Slavic Conference, University of Nebraska-Lincoln, Lincoln, October, 1989.

“Duquette, Hegel, and Freedom,” Southwestern Philosophical Society, Memphis, November, 1989.

“Ricoeur as Political Philosopher,” Society for Political and Social Philosophy, St. Louis, April, 1990.

“Schalow, Heidegger and the Temporal Constitution of the *A Priori*,” Southwestern Philosophical Society, College Station, November, 1990.

“Merleau-Ponty on the Intellectual and Action: Trotsky and Weber,”  
SOZIALPHILOSOPHIE UND LEBENSWELT; M. MERLEAU-PONTY, Inter-University Centre of Post-Graduate Studies, Dubrovnik, Yugoslavia, March, 1991.

“The Paradox of Ideology,” (Commentator), Central Division meeting of the American Philosophical Association, Chicago, April, 1991.

“Lukacs’ Ontology,” Maison des sciences de l’homme, Paris, France, July, 1991.

“Rousseau on Equality,” (Commentator), Central Division meeting of the American Philosophical Association, Louisville, April, 1992.

“Camus’ Humanism: Revolution and Rebellion,” Society for Political and Social Philosophy, Springfield, May 1993.

“On Philosophy and Praxis,” Zagreb, July 1993.

“Some Comments on Whether Lawyers Should Be Prohibited from Misleading Juries,” Southwestern Philosophical Society, New Orleans, November 1993.

“A Few Remarks on Rousseau,” (Presidential Address), Society for Political and Social Philosophy, Columbia, April 1994.

“Rights Imply Duties,” Honors Lecture, Westminster College, Fulton, April 1994.

“Hegel És a történelem vége,” Goethe Institute, Budapest, August 1994.

“The Dilemma in Modern Language Philosophy: An Hegelian Suggestion,” 20th International Hegel Congress, Budapest, August 1994.

“On Distinguishing between Community and Civil Society,” University of Zagreb, Zagreb, September 1994.

“Cederblom on the Retributive Liability Theory of Punishment,” Southwestern Philosophical Society, San Antonio, November 1994.

“History and *The Second Discourse*,” Society for Social and Political Philosophy, Carbondale, April 1995.

“Edward Lawry and the Essence of Essence,” Southwestern Philosophical Society, Austin, November 1995.

“The Question of Legitimacy in Rousseau’s *Social Contract*,” Society for Social and Political Philosophy, Kansas City, April 1996.

“Filosofia al lui Paul Ricoeur,” Directie si tendinte internationale românesti după decembrie 1989, Sibiu, May 1996.

“John Locke’s Political Philosophy,” “From J. Bentham, J. Mill to J.S. Mill: Utilitarianism and Human Nature,” and “Two Approaches to Machiavellianism,” Universitatea Lucian Blaga, Sibiu, May 1996.

“Camus and Revolution,” Universitatea Lucian Blaga, Sibiu, June 1996.

“Lukacs and the Question of Legitimacy,” Central Slavic Conference, Columbia, October 1996.

“Painter on the Loss of Practical Reason,” Southwestern Philosophical Society, Kansas City, November 1996.

“Rights Imply Duties,” (Black History Month Lecturer) Lincoln University, Jefferson City, February 1997.

“Two Approaches to Machiavellianism,” Graduate Faculty, The New School for Social Research, New York, March 1997.

“The Social Thought of Maurice Merleau-Ponty,” University of Vienna, Vienna, March 1997.

“Rousseau and the Question of Legitimacy,” SOZIALPHILOSOPHIE, Inter-University of Post-Graduate Studies, Dubrovnik

“Two Approaches to Machiavellianism,” Graduate Faculty, The New School for Social Research, New York, March 1997.

“The Social Thought of Maurice Merleau-Ponty,” University of Vienna, Vienna, March 1997.

“Rights Imply Duties,” (Black History Month Lecturer) Lincoln University, Jefferson City, February 1997.

“Rousseau and the Question of Legitimacy,” SOZIALPHILOSOPHIE, Inter-University of Post-Graduate Studies, Dubrovnik, March 1997.

“Two Approaches to Machiavellianism,” University of Sarajavo, April 1997.

“Western Marxism,” Beijing University, Beijing, May 1997.

“Western Marxism,” Central Party Center for Marx Translation, Beijing, May 1997.

“John Locke on Freedom and the Concept of Private Property,” “The Dilemma in Modern Language Philosophy: An Hegelian Suggestion,” “Camus and Revolution,” “On Machiavellianism,” and “Recent Western Philosophical Developments,” “Opera East and West,” Hubei University, Wuhan, May 1997.

“The Dilemma in Modern Language Philosophy: An Hegelian Suggestion” and “Camus and Revolution,” Hubei Medical University, Wuhan, May 1997.

“Western Marxism” and “The Dilemma in Modern Language Philosophy: An Hegelian Suggestion,” Fuhan University, Shanghai, June 1997.

“Rousseau and the Question of Legitimacy,” Society for Social and Political Philosophy, Central Methodist College, Fayette, June 1997.

“Two Approaches to Machiavellianism,” Wichita State University, March 1998.

“On Social Change,” University of Missouri-Columbia, March 1998.

“Howard and Marx: Two forms of Action,” Presidential Address, Society for Social and Political Philosophy, Columbia, March 1998.

“Marx’s Violent Revolution and Howard’s Peaceful Evolution: Utopic Ideals for Social Change” and “Literature and Music: Mann’s Tribute to Twelve Tone,” Social Philosophy Course, Inter-University Centre of Post-Graduate Studies, Dubrovnik, April 1998.

“Camus: On Action and In Action,” World Congress of Philosophy, Boston, August 1998.

“Camus as Historian and as Historical Actor,” Presidential Address, Southwestern Philosophy Society, Tulsa, October 1998.

“Rousseau’s Notion of the Social Self,” Society for Social and Political Philosophy, Purdue University, March 1999.

“Merleau-Ponty and the Concept of Social Critique: From *Humanism and Terror* Through *Adventures of the Dialectic*,” Berlin, Germany, March 1999.

“Theory and Praxis,” Berlin, Germany, March 1999.

“Merleau-Ponty and the Concept of Social Critique: From *Humanism and Terror* Through *Adventures of the Dialectic*,” Vienna, Austria, April 1999.

“Rights Imply Duties: Civil Disobedience in America,” Bratislava, Slovakia, April 1999.

“Lukacs and Legitimacy,” Budapest, Hungary, April 1999.

“Actor and Action,” University of Zagreb, Croatia, April 1999.

“Camus as Historian and Actior,” Conference on Social Philosophy and the Sciences,” Sibiu, Romania, May 1999.

“Rousseau and the Concept of the Social Self,” Lucian Blaga University, Sibiu, Romania, June 1999.

(With Zong-Rong Li), “Non-physical Properties of Information and Non-physical Laws of Information Procedure,” China-Japan-Korea Symposium on Medical Informatics, Suzhou China, October 1999.

“On Sartre’s Non-Positional Consciousness,” Southwestern Philosophical Society, Houston, November 1999.

“Machiavelli and Legitimacy,” Vienna, Austria, March 2000

“Merleau-Ponty as Social Philosopher,” Zagreb, Croatia, April 2000.

“Machiavelli on Morality and the State,” Inter-University Centre of Post-Graduate Studies, Dubrovnik, Croatia, April 2000.

“Lukacs’ Social Ontology,” Department of Political Studies, University of Cape Town, Cape Town, South Africa, May 2000.

“Lukacs’ Social Ontology,” Department of Political Studies, University of the Western Cape, Bellville, South Africa, June 2000.

“Rousseau’s Concept of the Social Self,” Wichita State University, Wichita, November 2000.

“Dewey or Habermas?,” Southwestern Philosophical Society, Austin, November 2000.

“Merleau-Ponty et l’historie,” Vienna, Austria, April 2001.

“People and Praxis,” Zagreb, Croatia, April 2001.

“Rousseau and Social Philosophy,” Inter-University of Post Graduate Studies, Dubrovnik, Croatia, April 2001.

“A Critique of Machiavellianism,” (Keynote Speaker) Eastern Pennsylvania Philosophical Association, Dallas, April 2001.

“Rights Imply Duties,” College Misericordia, April 2001.

“Philosophy in Central Europe,” (Commentator) Central Division Meeting of the American Philosophical Association, Minneapolis, May 2001.

“Rousseau and the Concept of Legitimacy,” North American Society for Social Philosophy, Eastern Michigan University, July 2001.

“Merleau-Ponty’s Philosophy and Political History,” Merleau-Ponty Circle Meeting, University of North Carolina at Asheville, September 2001.

“On the Logic of Hegel’s *Logic*,” Southwestern Philosophical Society, Dallas, November 2001.

“Contre le machiavelianisme,” University of Lille 3, France, March 2002.

“Georg Lukacs’ Project,” Vienna, March 2002.

“Georg Lukacs’ Project,” Inter-University Centre of Post-Graduate Studies, Dubrovnik, April 2002.

“Zwei ansätze zum Machiavellismus,” Kassel University, Kassel, Germany, April 2002.

“King and the Beloved Community,” Southwestern Philosophical Society, Kansas City, October 2002.

“Thought and Action,” Social Philosophy Group, Chicago, November 2003.

“Merleau-Ponty, History and Action,” Berlin, March 2003.

“Merleau-Ponty, History and Action,” Vienna, April 2003.

“Luther, Hegel and Language Philosophy,” Inter-University Centre of Post Graduate Studies, Dubrovnik, April 2003.

“Georg Lukacs’ Project,” Third World Studies Conference, University of Nebraska at Omaha, Omaha, October, 2003.

“Merleau-Ponty on Embodied Freedom and History,” Southwestern Philosophy Society, Memphis, November 2003.

“Rousseau on History,” Inter-University Centre of Post Graduate Studies, Dubrovnik, March 2004.

“Merleau-Ponty on Embodied Freedom and History,” Flensburg University, Flensburg, Germany, April 2004.

“Rousseau on Equality and History,” University of Hamburg, April 2004.

“On Culture and the Role of the Artist,” Southwestern Philosophy Society, New Orleans, November 2004.

“Merleau-Ponty and Politics,” Social Theory Group, Chicago, December 2004.

“Kant and the Beautiful,” Inter-University Centre of Post Graduate Studies, Dubrovnik, March 2005.

“Theory and Praxis,” Berlin, March 2005.

“Kuhlken and the Exemplarity of an Artist,” Southwestern Philosophy Society, Fayetteville, November 2005.

“The Introduction of Marxism to Art History,” Dubrovnik, March 2006.

“Rousseau and the Notion of Legitimacy,” European Studies Society, Omaha, October, 2006.

“Reflections on the Need of Philosophy in Hegel,” Southwestern Philosophy Society, Nashville. November 2006.

“Art, Music and Merleau-Ponty,” Dubrovnik, March 2007.

“Couch on Art in Arendt and Gadamer,” Southwestern Philosophy Society, San Antonio, November 2007.

“Merleau-Ponty and the Question of Historical Action,” Dubrovnik, March 2008.

“Sartre on Freedom, Fatalism and the Other,” Southwestern Philosophy Society, Kansas City, November 2008.

“Rousseau’s Notion of Process,” European Studies Society, Omaha, October, 2009.

“The Social Side of Music and Sound,” Social Theory Group, Chicago, October 2009.

“On Obscenity, Censorship and Aesthetic Value, and the Aesthetic.” Southwestern Philosophy Society, Dallas, November 2009.

